

THE STATE OF TEXAS

IN THE COMMISSIONERS COURT

JANUARY TERM, 2013

COUNTY OF MONTAGUE

REGULAR SESSION

BE IN REMEMBERED, That on this 28th day of Jan., 2013, Commissioners Court of Montague County, Texas met at a regular meeting with the following present:

Tommie Sappington	County Judge	Herman Conway	Commissioner Precinct 1
James Gamblin	Commissioner Precinct 2	Mark Murphey	Commissioner Precinct 3
Bob Langford	Commissioner Precinct 4	Glenda Henson	County Clerk

#13-019- APPROVAL OF MINUTES

Motion by Commissioner Gamblin and seconded by Commissioner Langford to approve minutes for January 14, 2013 meeting.

All Voted For

Motion Carried

#13-020-APPROVE MONTHLY REPORTS

Motion by Commissioner Langford and seconded by Commissioner Gamblin to approve the monthly reports as presented in open court: District Clerk, and JP 2. Report Audits: JP 1, District Clerk Fees, County Attorney, and Ad Valorem.

All Voted For

Motion Carried

#13-021-PAY CLAIMS

Motion by Commissioner Gamblin and seconded by Commissioner Murphey to pay the claims as presented in court.

All Voted For

Motion Carried

#13-022-DISCUSS AND CONSIDER APPROVING BLOCK TIME AGREEMENT FOR MONTAGUE COUNTY WITH NET ESSENTIALS, INC.

Motion by Commissioner Langford and seconded by Commissioner Murphey to approve the Block Time Agreement for Montague County with NET Essentials, Inc., this agreements is in increments of \$5,000.00, never expires, to be paid from contingency.

All Voted For

Motion Carried

#13-023-DISCUSS AND CONSIDER APPROVING NETCARE HEALTH MONITORING AND REMEDIATION SERVICES FOR MONTAGUE COUNTY WITH NET ESSENTIALS

Motion by Commissioner Murphey and seconded by Commissioner Langford approve the agreement presented by Netcare Health Monitoring and Remediation Services provided by NET Essentials, Inc., to be paid monthly in the amount of \$14,200.00 per year, to be paid from contingency.

All Voted For

Motion Tabled

#13-024-DISCUSS AND CONSIDER APPROVING BOND OF AMY MCDONALD, JAIL ADMINISTRATOR

Motion by Judge Sappington and seconded by Commissioner Gamblin to approve the bond for Amy McDonald, Jail Administrator.

All Voted For

Motion Tabled

AND IT IS SO ORDERED.WITNESS OUR HANDS, THIS THE 28th DAY OF JAN., 2013

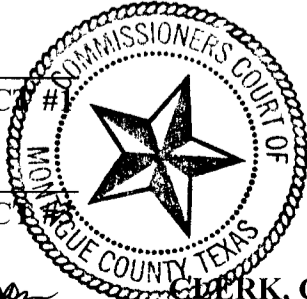
FEB 11 2013
COUNTY JUDGE

Herman Conway
COMMISSIONER, PRECINCT #1

James Gamblin
COMMISSIONER, PRECINCT #2

Mark Murphey
COMMISSIONER, PRECINCT #3

Bob Langford
COMMISSIONER, PRECINCT #4



ATTEST *Glenda Henson*
CLERK, COUNTY COURT AND EX-OFFICIO
CLERK OF THE COMMISSIONER'S COURT, MONTAGUE COUNTY, TEXAS.

THE STATE OF TEXAS

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Bob Langford	Commissioner Precinct 4	Glenda Henson	County Clerk

#13-025-DISCUSS AND CONSIDER CAREFLITE MEMBERSHIP RENEWAL

Motion by Commissioner Langford and seconded by Commissioner Gamblin to approve the membership renewal with CareFlite, giving Judge Sappington authority to sign such paperwork.

All Voted For

Motion Carried

#13-026-DISCUSS AND CONSIDER CLEARING FENCE LINE ON VALKMAN PROPERTY ON VALENTINE BLUFF ROAD IN PCT # 1

Motion by Commissioner Conway and seconded by Commissioner Langford to allow Pct # 1 to clear fence line on the Valkman property.

All Voted For

Motion Carried

#13-027-DISCUSS AND CONSIDER CLEARING FENCE LINE ON MERRITT PROPERTY ON MERRITT ROAD AND PARKER DAIRY ROAD IN PCT # 1

Motion by Commissioner Conway and seconded by Commissioner Gamblin to approve clearing fence line on Merritt property on Merritt and Parker Dairy Roads in Pct. # 1

All Voted For

Motion Carried

#13-028-DISCUSS AND CONSIDER APPROVING FORFEITURE REPORT OF THE COUNTY ATTORNEY

Motion by Judge Sappington and seconded by Commissioner Langford to approve the Forfeiture Report presented by the County Attorney. The Auditor has reviewed.

All Voted For

Motion Carried

#13-029-DISCUSS AND CONSIDER COMMUNITY ROOM AT THE ANNEX

Motion by Judge Sappington and seconded by Commissioner Gamblin to appoint Judge Sappington and Auditor Jennifer Essary to be in charge of scheduling functions for the Annex Community Room. This room will strictly be used for County of Montague functions only.

All Voted For

Motion Carried

#13-030-DISCUSS AND CONSIDER RESERVE DEPUTY CONSTABLE, PCT # 2

Constable Ronnie Reynolds presented to the Court a request to appoint Scott Parker as Reserve Constable # 2. Motion by Commissioner Langford and seconded by Commissioner Gamblin to deny the request to appoint a Reserve Constable #2.

AND IT IS SO ORDERED. WITNESS OUR HANDS, THIS THE 28th DAY OF JAN., 2013

FEB 11 2013
COUNTY JUDGE

Herman Conway
COMMISSIONER, PRECINCT

James Gamblin
COMMISSIONER, PRECINCT #2

Mark Murphey
COMMISSIONER, PRECINCT

Bob Langford
COMMISSIONER, PRECINCT #4



ATTEST: *Glenda Henson*
CLERK, COUNTY COURT AND EX-OFFICIO
CLERK OF THE COMMISSIONER'S COURT, MONTAGUE COUNTY, TEXAS.

THE STATE OF TEXAS

IN THE COMMISSIONERS COURT

JANUARY TERM, 2013

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James Gamblin	Commissioner Precinct 2	Mark Murphey	Commissioner Precinct 3
Bob Langford	Commissioner Precinct 4	Glenda Henson	County Clerk

Commissioner Langford
Commissioner Gamblin
Judge Sappington
Voted For

Commissioner Murphey
Commissioner Conway
Voted Against

Motion Carried

#13-031-CLINT BROWN, CHAIRMAN OF THE MONTAGUE COUNTY CHILD WELFARE BOARD TO UPDATE THE COMMISSIONERS COURT

Clint Brown from the Montague County Child Welfare Board updated the Commissioners Court.

No Action Taken

#13-032-DISCUSS AND CONSIDER DESIGNATING A COUNTY HEALTH AUTHORITY AND A FIRE MARSHAL TO COMPLY WITH THE REQUIREMENTS FOR A MASS GATHERINGS IN THE HEALTH AND SAFETY CODE, CHAPTER 751

Motion by Commissioner Murphey and seconded by Commissioner Gamblin to apply for a State Inspector with the State Fire Marshal's office under Chapter 751 of the Health and Safety Code, and to hire Bill Cameron to do health inspections.

All Voted For

Motion Carried

#13-033-DISCUSS AND CONSIDER SETTING FEES FOR MASS GATHERINGS PERMIT

Motion by Commissioner Langford and seconded by Commissioner Gamblin approve the fee for the Health Inspection in the amount of \$200.00 and approve the fee for the mass gathering permit in the amount of \$300.00.

All Voted For

Motion Carried

#13-034-DISCUSS AND CONSIDER 9-1-1 ADDRESSING ON HWY 287

Motion by Commissioner Murphey and seconded by Commissioner Gamblin to approve the request from Nortex to renumber 911 addresses on Hwy 287 between Wise and Clay County, giving Judge Sappington authority to sign the agreement.

All Voted For

Motion Carried

#13-035-DISCUSS AND CONSIDER RESOLUTION PROCLAIMING FEBRUARY 1, 2013 AS NATIONAL WEAR RED DAY IN MONTAGUE COUNTY TO ENCOURAGE CITIZENS TO PROMOTE AWARENESS OF HEALTH AND HEART DISEASE OF WOMEN

AND IT IS SO ORDERED. WITNESS OUR HANDS, THIS THE 28th DAY OF JAN., 2013

Tommie Sappington
COUNTY JUDGE

Herman Conway
COMMISSIONER, PRECINCT

James Gamblin
COMMISSIONER, PRECINCT #2

Mark Murphey
COMMISSIONER, PRECINCT

Bob Langford
COMMISSIONER, PRECINCT #4



ATTEST: *Glenda Henson*
CLERK, COUNTY COURT AND EX-OFFICIO CLERK OF THE COMMISSIONER'S COURT, MONTAGUE COUNTY, TEXAS.

THE STATE OF TEXAS

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COUNTY OF MONTAGUE

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James Gamblin	Commissioner Precinct 2	Mark Murphey	Commissioner Precinct 3
Bob Langford	Commissioner Precinct 4	Glenda Henson	County Clerk

Motion by Commissioner Langford and seconded by Commissioner Gamblin to accept the proclamation designation February 1, 2013 National Wear Red Day in Montague County.

All Voted For

Motion Carried

#13-036-DISCUSS AND CONSIDER DOOR DESIGNATION FOR SALE OF REAL PROPERTY

Motion by Judge Sappington and seconded by Commissioner Langford designate the sale of real property at the Eastside Entrance of the Courthouse.

All Voted For

Motion Carried

#13-037-DISCUSS AND CONSIDER REQUEST OF EOG RESOURCES, INC., TO APPROVE A ROAD CROSSING ON CATHOLIC CEMETERY ROAD IN PCT # 1 AND # 4.

Motion by Commissioner Conway and seconded by Commissioner Langford to allow EOG to cross Catholic Cemetery Road in Pct # 1 and Pct # 4.

All Voted For

Motion Carried

#13-038-DISCUSS AND CONSIDER REQUEST OF EOG RESOURCES, INC. TO APPROVE A TEMPORARY ROAD CROSSING ON STEADHAM ROAD IN PCT # 1

Motion by Commissioner Conway and seconded by Commissioner Langford to allow EOG to cross Steadham Road in Pct # 1.

All Voted For

Motion Carried

#13-039-DISCUSS AND CONSIDER REQUEST OF EOG RESOURCES, INC., TO APPROVE TEMPORARY FRAC LINES ON BERRY ROAD AND COLWELL ROAD IN PCT # 1

Motion by Commissioner Conway and seconded by Commissioner Langford to allow EOG to lay temporary frac lines on Berry and Colwell Roads in Pct. # 1.

All Voted For

Motion Carried

#13-040-DISCUSS AND CONSIDER REQUEST OF EOG RESOURCES, INC., TO APPROVE ROAD CROSSINGS ON BATES ROAD IN PCT # 2

Motion by Commissioner Gamblin and seconded by Commissioner Murphey to allow EOG to cross Bates Road in Pct # 2.

All Voted For

Motion Carried

#13-041-DISCUSS AND CONSIDER REQUEST OF EOG RESOURCES INC., TO APPROVE A TEMPORARY ROAD CROSSING ON PAYNE ROAD IN PCT # 4

AND IT IS SO ORDERED. WITNESS OUR HANDS, THIS THE 28th DAY OF JAN., 2013

Tommie Sappington
COUNTY JUDGE

Herman Conway
COMMISSIONER, PRECINCT #1



James Gamblin
COMMISSIONER, PRECINCT #2

Mark Murphey
COMMISSIONER, PRECINCT #3

Bob Langford
COMMISSIONER, PRECINCT #4

ATTEST: *Glenda Henson*
CLERK, COUNTY COURT AND EX-OFFICIO CLERK OF THE COMMISSIONER'S COURT, MONTAGUE COUNTY, TEXAS.

THE STATE OF TEXAS

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JANUARY TERM, 2013

COUNTY OF MONTAGUE

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James Gamblin	Commissioner Precinct 2	Mark Murphey	Commissioner Precinct 3
Bob Langford	Commissioner Precinct 4	Glenda Henson	County Clerk

Motion by Commissioner Langford and seconded by Commissioner Murphey to allow EOG to cross Payne Road in Pct. # 4.

All Voted For

Motion Carried

#13-042-DISCUSS AND CONSIDER REQUEST OF H2O FASTLINE & EXCAVATION TO APPROVE A ROAD CROSSING ON STARKEY ROAD IN PCT # 4

Motion by Commissioner Langford and seconded by Commissioner Murphey to allow H2O Fastline to cross Starkey Road in Pct. # 4.

All Voted For

Motion Carried

#13-043-DISCUSS AND CONSIDER REQUEST OF SELECT ENERGY SERVICES TO APPROVE A TEMPORARY FRAC LINE ON FAULKNER ROAD IN PCT # 1

Motion by Commissioner Conway and seconded by Commissioner Langford to lay a temporary frac line on Faulkner Road in Pct. # 1

All Voted For

Motion Carried

#13-044-DISCUSS AND CONSIDER MONTAGUE COUNTY VETERANS MEMORIAL

Lancaster Memorials presented the Court with preliminary monument design and cost quote for the Montague County Veterans Memorial. Motion by Commissioner Langford and seconded by Commissioner Murphey to allow the bids for the upcoming repair work on the Courthouse sidewalks to incorporate the cement for the Veterans Memorial.

All Voted For

Motion Carried

Meeting Adjourned.....

AND IT IS SO ORDERED. WITNESS OUR HANDS, THIS THE 28th DAY OF JAN., 2013

Tommie Sappington
COUNTY JUDGE

Herman Conway
COMMISSIONER, PRECINCT #1

James Gamblin
COMMISSIONER, PRECINCT #2

Mark Murphey
COMMISSIONER, PRECINCT #3

Bob Langford
COMMISSIONER, PRECINCT #4



ATTEST: *Glenda Henson*
CLERK, COUNTY COURT AND EX-OFFICIO
CLERK OF THE COMMISSIONER'S COURT, MONTAGUE COUNTY, TEXAS.

January 28, 2013

Reports

District Clerk
JP 2

Report Audits

JP 1
District Clerk Fees
County Clerk Fees
County Attorney
Ad Valorem

Jennifer Essary

Montague County Auditor
P.O. Box 56-Montague, Texas 76251
Phone (940)-894-2131-Fax (940)-894-3110

January 21, 2013

Sydney Nowell
Tax A/C
and
Montague County
Commissioners Court

Dear Ladies and Gentlemen,

The Ad Valorem report for December 2012 was audited on January 21, 2013. The report listed the revenue collected for the month. The report was filed January 17, 2013 and signed by the elected official.

The report totaled \$1,435,495.01. The following were collected and deposited into each fund:

Current Collections	\$ 1,418,523.17
Delinquent Collections	\$ 11,519.43
Penalty & Interest	\$ 3,590.22
Fees	\$ 1,856.01
Interest	\$ 6.18

The December 2012 report was up by \$835,474.30 from the November 2012 report. Current collections are up by \$833,040.52, Delinquent Collections went up by \$1,254.13, Penalty & Interest went up by \$857.43, Fees went up by \$319.89, and Interest went up by \$2.33 from last month. The December 2012 report was up by \$274,162.08 from December 2011. Current Collections were up by \$282,672.98, Delinquent Collections were down by \$5,261.83, Penalty & Interest went down by \$4,140.83, Fees went up by \$914.78 and Interest went down by \$23.02 from last year.

The Treasurer's receipt was agreed to the monthly report and the collections were deposited in the appropriate state and county funds according to the report.

The work papers for the Tax Ad Valorem monthly report audit are on file in the County Auditor's office.

Respectfully submitted,



Jennifer Essary

cc: Jack McGaughey
97th Judicial District Judge

Jennifer Essary

Montague County Auditor
P.O. Box 56 Montague, Texas 76251
Phone (940)-894-2131-Fax (940)-894-3110

January 23, 2012

Clay Riddle
County Attorney
AND
Montague County
Commissioners Court

Dear Gentlemen:

The County Attorney Hot Check Fund Report for December was audited on January 23, 2012. The report listed the total restitution, county attorney fees, victim fees, and administration fees collected for the month. The report was filed in the County Auditor's office on January 3, 2013 and was signed by the elected official.

The December report totaled \$1,256.05. The following were collected for the month by the County Attorney's office:

Administration Fees	\$24.00
Hot Check Fees	\$230.21
Victim Fees	\$200.00
Restitution	\$801.84

The County Attorney Hot Check fees for December were down \$164.18 and the Administration fees were down \$12.00 from last month. The County Attorney Hot Check fees for December 2012 were down \$599.79 and Administration fees were down \$34.00 from fiscal year 2012 at this time.

The County Treasurer's receipt was agreed to the report. The receipt properly deposited the collections into the appropriate funds according to the report.

The work papers for the County Attorney Hot Check Fund report are on file in the County Auditor's office.

Respectfully submitted,



Jennifer Essary,
County Auditor

cc: Jack McGaughey
97th Judicial District Judge

Jennifer Essary

Montague County Auditor
P.O. Box 56 Montague, Texas 76251
Phone (940)-894-2131-Fax (940)-894-3110

January 23, 2013

Glenda Henson
County Clerk
and
Montague County
Commissioners Court

Dear Ladies and Gentlemen,

The County Clerk report for December 2012 was audited on January 23, 2012. The report listed the fees and fines collected for the month. The report was filed January 8, 2013 and signed by the elected official.

The December report totaled \$54,074.85. The following were collected and deposited into each fund:

General Fees	\$ 36,859.29
Road & Bridge Fines	\$ 5,173.00
Courthouse Security	\$ 1,544.00
Record Management & Tech	\$ 7,665.00
State Fees	\$ 2,833.56

The December 2012 report was up by \$2,942.60 from November 2012. General Fees were up by \$3,584.36, R&B fines were down by \$1,506.00, Courthouse Security was up by \$419.00, Record Management and Tech fees were up by \$1,847.00, and State Fees were down by \$1,401.76 from last month. The December 2012 report was down by \$33.15 from December 2011. General Fees were down by \$5,825.79, R&B fines were up by \$3,789.00, Courthouse Security up by \$250.00, Record Management and Tech Fees up by \$1,146.00, and State Fees up by \$607.64 from last year.

The Treasurer's receipt was compared to the monthly report and the collections were deposited in the appropriate funds according to the report.

The work papers for the County Clerk monthly report audit are on file in the County Auditor's office.

Respectfully submitted,



Jennifer Essary

cc: Jack McGaughey
97th Judicial District Judge

Jennifer Essary

Montague County Auditor
P.O. Box 56-Montague, Texas 76251
Phone (940)-894-2131-Fax (940)-894-3110

January 24, 2013

Lesia Darden
District Clerk
and
Montague County
Commissioners Court

Dear Ladies and Gentlemen,

The District Clerk report for December 2012 was audited on January 24, 2013. The report listed the fees and fines collected for the month. The report was filed January 11, 2013 and signed by the elected official.

The monthly report totaled \$14,979.95. The following were collected and deposited into each fund:

General Fees	\$ 10,298.95
Courthouse Security	\$ 137.00
Record Management & Tech	\$ 954.00
State Fees	\$ 3,590.00

The December 2012 report was down by \$1,906.22 from the November 2012 report. General Fees were down by \$1,535.04, Courthouse Security went down by \$26.50, Record Management and Technology Fees went down by \$261.50, and State Fees went down \$83.18 from last month. The December 2012 report was down by \$1,501.81 from December 2011. General Fees were down by \$913.13, Courthouse Security was down by \$36.50, Record Management and Technology Fees went down by \$382.00, and State Fees went down by \$170.18 from last year.

The Treasurer's receipt was agreed to the monthly report and the collections were deposited in the appropriate state and county funds according to the report.

The work papers for the District Clerk monthly report audit are on file in the County Auditor's office.

Respectfully submitted,



Jennifer Essary

cc: Jack McGaughey
97th Judicial District Judge

Jennifer Essary

Montague County Auditor
P.O. Box 56 Montague, Texas 76251
Phone (940)-894-2131 Fax (940)-894-3110

January 24, 2013

David Allen
Justice of the Peace #1
and
Montague County
Commissioners Court

Dear Gentlemen,

The Justice of the Peace, Precinct #1 report for December was audited January 24, 2012. The report listed the fees and fines collected for the month. The report was filed on January 4, 2012 and signed by the elected official.

The monthly report totaled \$9,095.25. The following were collected for the month:

General Fees	\$ 5,518.85
Courthouse Security	\$ 179.00
Tech Fund Fees	\$ 176.00
State Fees	\$ 3,221.40

The December 2012 report was down by \$1,622.25 from November 2012. General Fees were down by \$618.55, Courthouse Security fees were down by \$21.00, Tech Fees were down by \$24.00 and State Fees down by \$958.70 from last month. The December 2012 report was down by \$5,107.25 from December 2011. General Fees were down \$3,631.95, Courthouse Security down by \$54.50, Tech Fees were down by \$58.00 and State Fees down by \$1,362.80 from last year.

The Treasurer's receipt was agreed to the monthly report. The receipt properly deposited the collections in the appropriate funds according to the report.

The work papers for the Justice of the Peace, Precinct #1 monthly report audit are on file in the County Auditor's office.

Respectfully submitted,



Jennifer Essary

cc: Jack McGaughey
97th District Judge

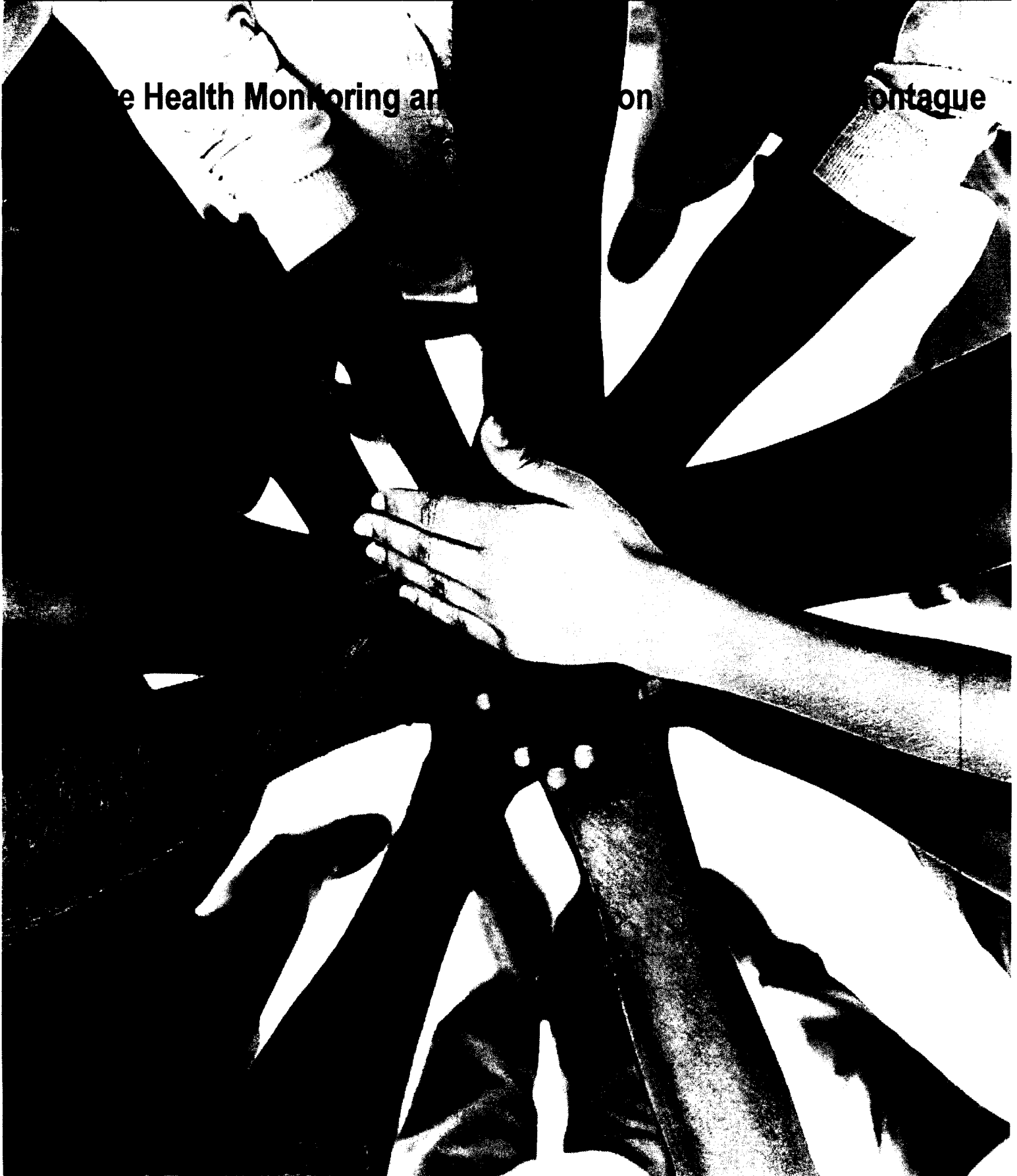
705 8th St. S-1000

Wichita Falls, TX 76301

P: 940.767.6387 F: 940.767.2019

www.netessentials.net

Health Monitoring and Infection Control



Making I.T. work for you!

N
E
T
ESSENTIALS, INC.

705 8th St. S-1000

Wichita Falls, TX 76301

P: 940.767.6387 F: 940.767.2019

www.netessentials.net

Tuesday, November 20, 2012

Jennifer Essary
Montague County
101 Franklin
Montague, TX 76251
Email: mca123@windstream.net

Dear Jennifer Essary,

Thank you for allowing us to propose a health monitoring agreement. This will help us be proactive in diagnosing issues, while also allowing us to maintain Windows operating system updates and security.

The attached solution proposal includes a cash discount unless otherwise noted.

If ready to proceed, please sign the quote and fax to 940.767.2019 or scan the signed quote and email back to us.

Please review the attached and contact us with questions.

Thank you,

Jason Tuggle
Sales Representative
Netessentials
P: 940.767.6387 F: 940.767.2019
jtuggle@netess.net

About Netessentials, Inc:

Netessentials, Inc is a privately held company founded in 1998 to provide business class technical consulting, support, and design services. Since then, Netessentials has grown to be the only Microsoft Gold Certified Partner in the area by providing the highest level of technical expertise and professional services available. These services and products have been provided to over 2000 clients by a veteran IT staff of over 15 team members and hundreds of outsourcing relationships with local and national service and product suppliers. Maintaining offices in Wichita Falls, TX and Lawton, OK, as a self-funded and debt-free company, Netessentials focuses on providing businesses with comprehensive support services including break-fix/problem resolution, technology consulting, technology planning, as well as temporary and long-term technology staffing solutions.

Netessentials, Inc has become known as the market leader in services for businesses of all sizes where technology is valued and an integral part of their organization.

Our Mission:

Netessentials strives to develop long term relationships with our clients as their preferred technology support provider through excellent customer service, employees dedicated to our clients' success and innovative use of technology to exceed our clients' business goals. We will strive to provide knowledgeable and honest information on best practices that are in the best interest of our clients. We will provide solutions, services, and products at a fair and reasonable price for the value we bring to the long term relationship.

Goals:

Our goal is to provide the best solution to satisfy all needs we have discussed and to exceed your expectations within the budget discussed. This solution is guaranteed to meet all requirements described in this project unless otherwise noted. We welcome the opportunity to address any concerns that you may have regarding this solution or any adjustments that you would like to see made to it.



Requirements:

- Provide proactive maintenance and health monitoring for up to 50 Windows machines

Scope of Work:

Netcare Health Monitoring and Remediation - Silver Package:

- Hardware Health Monitoring and Alerting
- Hardware Inventory Reporting
- Software Inventory Reporting
- Power Management
- Anti-virus Protection
- Anti-virus Health Monitoring
- Data Backup Monitoring on compatible data backup software
- On-site and Off-site Backup capabilities
- Tools for quick remote support upon request
- Operating System Security Patches and Updates
- Health monitoring problem remediation tasks
- Regularly scheduled preventive maintenance tasks

On-boarding Tasks performed under Block Agreement:

- Installation of health monitoring and alerting software on PC's and Servers
- Inventory of PC's and Servers
- Inventory of current software
- Documentation of current network layout, including location of current devices and equipment
- Initial review of system deficiencies and impending issues
- Recommendations for resolution of issues
- Recommendations for minimum standard upgrades in the future

Optional Services:

- Mobile Device Management - \$5.00 per month, per device

Additional Notes:

- This proposal has been designed for your specific needs as we understand them including requirements and budget. Please let us know if this proposal does not address all your requirements or is not within your budget so we can make adjustments to products or scope of work to accommodate your needs.
- Time required to troubleshoot or resolve pre-existing problems preventing completion of the above scope may incur additional charges billed separately.
- Changes or additions to scope of work listed above may incur additional charges.
- We recommend all PCs and servers include anti-virus security software as well as a data backup system that are checked for proper operation regularly.

705 8th St. S-1000

Wichita Falls, TX 76301

P: 940.767.6387 F: 940.767.2019

www.netessentials.net

Cost Detail: Netcare Health Monitoring and Remediation Services

#005821 v1

November 20, 2012

	Qty	
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On-boarding		
Onboarding for Health Monitoring Agreement	1	

	Qty	Recurring	Price	Total
Monthly Recurring		\$1,200.00		\$1,200.00
NetCare Health Monitoring and Remediation Services - Silver Level	1	\$1,200.00	\$1,200.00	\$1,200.00
<ul style="list-style-type: none"> - For up to 50 Windows Devices - Hardware Health Monitoring and Alerting - Hardware Inventory Reporting - Software Inventory Reporting - Power Management - Anti-virus Protection - Anti-virus Health Monitoring - Data Backup Monitoring - On-site and Off-site Backup capabilities - Tools for quick remote support upon request - Operating System Security Patches and Updates - Health monitoring problem remediation tasks - Regularly scheduled preventive maintenance tasks 				

705 8th St. S-1000

Wichita Falls, TX 76301

P: 940.767.6387 F: 940.767.2019

www.netessentials.net

Cost Summary: Netcare Health Monitoring and Remediation Services

#005821 v1

November 20, 2012

Client:

Montague County
Jennifer Essary
101 Franklin
Montague, TX 76251
mca123@windstream.net

Netessentials Rep:

Jason Tuggle
Sales Representative
940.767.6387
jtuggle@netess.net

Cost Summary

Monthly Recurring	\$1,200.00
On-boarding	\$1,500.00
Total	\$2,700.00

Recurring Cost Summary

Monthly Recurring	\$1,200.00
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Proposal #005821 v1 - Netcare Health Monitoring and Remediation Services for Montague County

Total: \$2,700.00

Terms

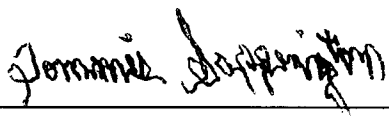
Above prices include cash discount unless otherwise noted.
Discounts may not apply if a credit card is used for purchase.

All products listed above are warranted through the manufacturer according to manufacturer warranty specifications. This proposal is only an estimated cost of this project based on our understanding of your needs. If additional products or service are needed beyond the scope of this proposal, approval will be obtained before proceeding at that time. This proposal is good for 10 days from above date unless otherwise noted. If the total proposal is over \$1000, a deposit of 50% is due before project engagement. Payment in full is due upon delivery of invoice and the included products unless other arrangements have been made prior to project engagement. Unless otherwise stated above, terms are "Due on Receipt" and any outstanding balance will be charged the greater of 2% of balance per month or \$15 per month late charge.

Approval signature initiates engagement of the above project and acceptance of above terms.

Thank you for the opportunity to serve your business technology needs. We look forward to working with you and your staff.

Please sign & fax to 940.767.2019 when ready to proceed:

Signature: 

Date: January 28, 2013

Down Payment Invoice

Tuesday, November 20, 2012

Montague County
101 Franklin
Montague, TX 76251

Terms: Due on Receipt

Down Payment for Proposal #005821v1
Netcare Health Monitoring and Remediation Services

\$2,700.00

Amount Due Now: \$2,700.00

Please reference
"down payment for Proposal #005821v1"
on your payment and remit to:

Netessentials, Inc
Project Accounting
705 8th St, S-1000
Wichita Falls, TX 76301

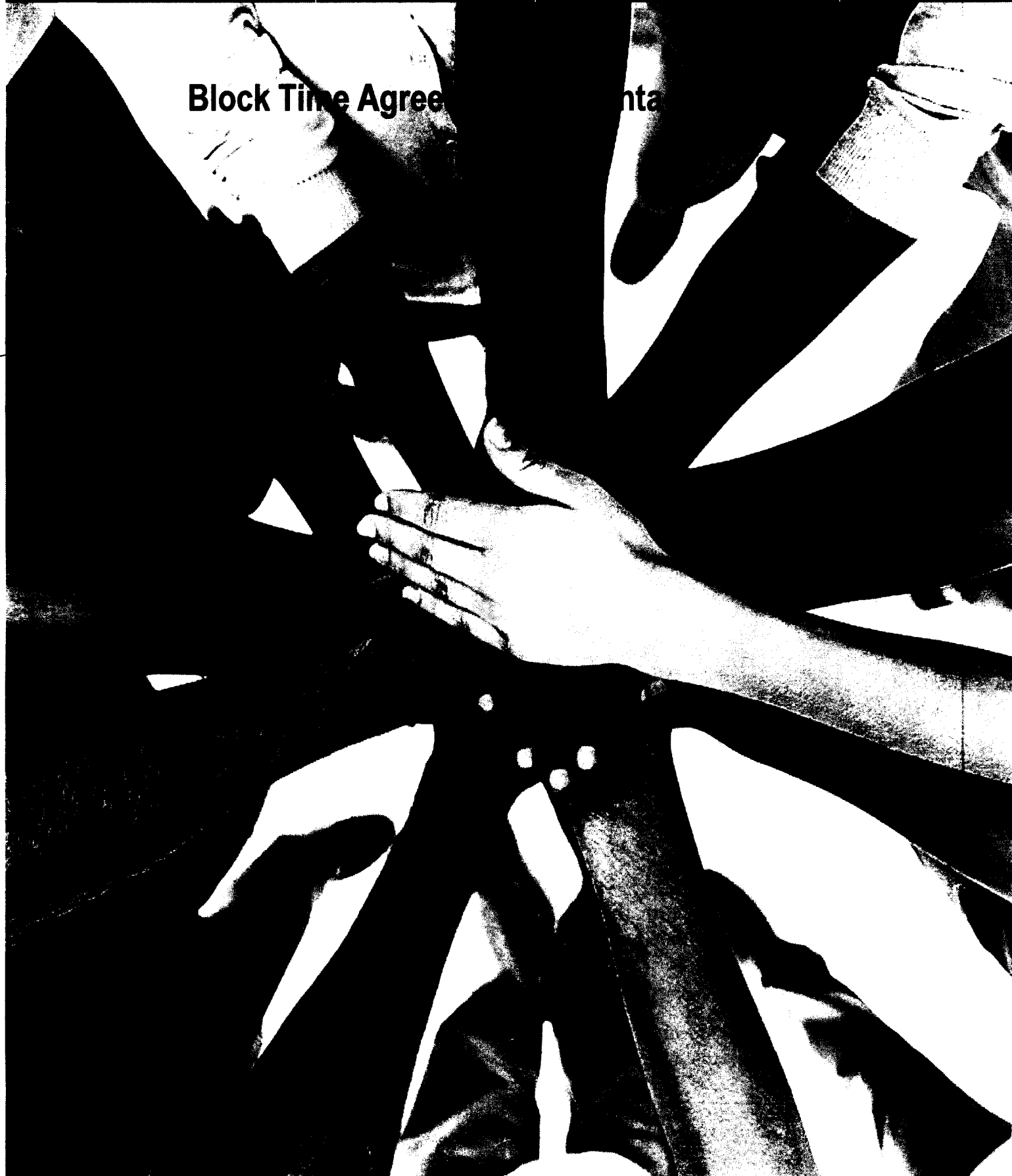
705 8th St. S-1000

Wichita Falls, TX 76301

P: 940.767.6387 F: 940.767.2019

www.netessentials.net

Block Time Agreement



Tuesday, November 20, 2012

Jennifer Essary
Montague County
101 Franklin
Montague, TX 76251
Email: mca123@windstream.net

Dear Jennifer Essary,

Thank you for allowing us to propose a block of service credit to be used for maintenance and service needs.

The attached solution proposal includes a cash discount unless otherwise noted.

If ready to proceed, please sign the quote and fax to 940.767.2019
or scan the signed quote and email back to us.

Please review the attached and contact us with questions.

Thank you,

Jason Tuggle
Sales Representative
Netessentials
P: 940.767.6387 F: 940.767.2019
jtuggle@netess.net

705 8th St. S-1000

Wichita Falls, TX 76301

P: 940.767.6387 F: 940.767.2019

www.netessentials.net

Cost Detail: Block Time Agreement

#005822 v1

November 20, 2012

	Qty	
--	-----	--

Solution		
<p>Service - Block Time</p> <p>Block of service credits for use as needed. Credit are available for use up to 12 months after purchase.</p>	1	

705 8th St. S-1000

Wichita Falls, TX 76301

P: 940.767.6387 F: 940.767.2019

www.netessentials.net

Cost Summary: Block Time Agreement

#005822 v1

November 20, 2012

Client:

Montague County
Jennifer Essary
101 Franklin
Montague, TX 76251
mca123@windstream.net

Netessentials Rep:

Jason Tuggle
Sales Representative
940.767.6387
jtuggle@netess.net

Cost Summary

Solution		\$5,000.00
	Total	\$5,000.00

705 8th St. S-1000

Wichita Falls, TX 76301

P: 940.767.6387 F: 940.767.2019

www.netessentials.net

Proposal #005822 v1 - Block Time Agreement for Montague County

Total: \$5,000.00

Terms

Above prices include cash discount unless otherwise noted.
Discounts may not apply if a credit card is used for purchase.

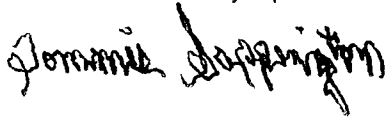
All products listed above are warranted through the manufacturer according to manufacturer warranty specifications. This proposal is only an estimated cost of this project based on our understanding of your needs. If additional products or service are needed beyond the scope of this proposal, approval will be obtained before proceeding at that time. This proposal is good for 10 days from above date unless otherwise noted. If the total proposal is over \$1000, a deposit of 50% is due before project engagement. Payment in full is due upon delivery of invoice and the included products unless other arrangements have been made prior to project engagement. Unless otherwise stated above, terms are "Due on Receipt" and any outstanding balance will be charged the greater of 2% of balance per month or \$15 per month late charge.

Approval signature initiates engagement of the above project and acceptance of above terms.

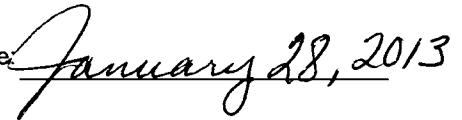
Thank you for the opportunity to serve your business technology needs. We look forward to working with you and your staff.

Please sign & fax to 940.767.2019 when ready to proceed:

Signature: _____



Date: _____



Down Payment Invoice

Tuesday, November 20, 2012

Montague County
101 Franklin
Montague, TX 76251

Terms: Due on Receipt

Down Payment for Proposal #005822v1

\$5,000.00

Block Time Agreement

Amount Due Now: \$5,000.00

Please reference
"down payment for Proposal #005822v1"
on your payment and remit to:

Netessentials, Inc
Project Accounting
705 8th St, S-1000
Wichita Falls, TX 76301

Texas



Western Surety Company

OFFICIAL BOND AND OATH

THE STATE OF TEXAS }
County of Montague } ss

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. 61573669

That we, Amy McDonald, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto Montague County Sheriff, his successors in office, in the sum of Five Thousand and 00/100 DOLLARS (\$5,000.00), for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

Dated this 22nd day of January, 2013.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on the 22nd day of January, 2013, duly Appointed (Elected—Appointed) to the office of Jail Administrator in and for Montague County, State of Texas, for a term of Indefinite year commencing on the 22nd day of January, 2013.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer, and shall ⁴ faithfully perform the duties of office

then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be cancelled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal.

Amy McDonald Principal
WESTERN SURETY COMPANY
By Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS

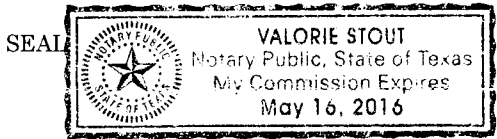
VOL 9 PAGE 54

County of Montague } ss

Before me, Valerie Stout on this day, personally appeared Amy McDonald, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office at Montague, Texas, this 28th day of January, 2013.

Valerie Stout
Montague County, Texas



OATH OF OFFICE
(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, _____, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of _____, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrants as may issue to me as fees of office. So help me God.

Signed _____

Sworn to and subscribed before me at _____, Texas, this _____ day of _____

SEAL _____ County, Texas

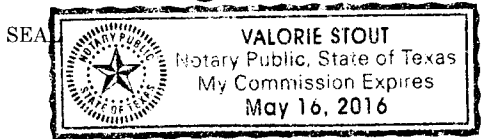
OATH OF OFFICE
(General)

I, Amy McDonald, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of Jail Administrator, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed Amy McDonald

Sworn to and subscribed before me at Montague, Texas, this 28th day of January, 2013.

Valerie Stout
Montague County, Texas



THE STATE OF TEXAS }
County of Montague } ss

VOL 9 PAGE 55

The foregoing bond of Amy McDonald as
Jail Administrator in and for Montague County and State of Texas, this day
approved in open Commissioner's Court.

ATTEST:
Glenda Henson Clerk
County Court Montague County

Date Jan 28, 2013
Jimmie Dapping County Judge,
Montague County, Texas

THE STATE OF TEXAS }
County of Montague } ss

I, Glenda Henson, County Clerk, in and for said County, do hereby certify
that the foregoing Bond dated the 22nd day of Jan, 2013, with its certificates of
authentication, was filed for record in my office the 13th day of February, 2013, at
4:20 o'clock P. M., and duly recorded the 13th day of February, 2013, at
4:20 o'clock P. M., in the Records of Official Bonds of said County in Volume _____, on page
53.

WITNESS my hand and the seal of the County Court of said County, at office in Montague,
Texas, the day and year last above written.

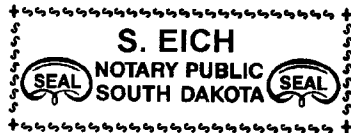
By Glenda Henson Clerk
Jim Jones Deputy County Court Montague County



ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

Before me, a Notary Public, in and for said County and State on this 22nd day of January,
2013, personally appeared Paul T. Bruflat to me known to be the identical
person who subscribed the name of WESTERN SURETY COMPANY, Surety, to the foregoing instrument as the
aforesaid officer and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the
free and voluntary act and deed of such corporation for the uses and purposes therein set forth.



S. Eich
Notary Public

My Commission Expires February 12, 2015



Group Membership Agreement Extension

This agreement is by and between CareFlite, a 501(c)3 non-profit Texas Corporation and the Montague County, Texas is effective on the first day of February, 2013.

Whereas; CareFlite is authorized by the State of Texas to offer Air Ambulance Memberships in Montague County, Texas, and

Whereas; The County of Montague desires to extend the current contract that provides a CareFlite Air Ambulance Membership for each of its personnel as defined below for the coming year;

Therefore: the parties agree as follows:

Montague County agrees to extend the current contract which expires January 31, 2013. The extension will provide a CareFlite Air Ambulance Membership for each of its personnel at a cost of \$10 per employee or official for the plan year shown above. Montague County agrees to pay the total sum of \$10 times the number of covered employees and officials on or before February 28, 2013 in order to comply with the State regulations governing membership programs. All other terms and conditions of the original contract between CareFlite and The County of Montague will remain in effect throughout this extension. As of the date of this extension agreement, the County has a total of 115 personnel to be covered.

New applications are not required for renewing personnel who already participate in this program.

By their signature below, the individuals signing represent that they have the authority to enter this agreement and that their respective organizations intend to be bound by the terms herein.

CAREFLITE

MONTAGUE COUNTY, TEXAS

James C. Swartz
James C. Swartz
President & CEO
1/28/13
Date

Tommie Sappington
The Honorable Tommie Sappington
County Judge
JAN 28 2013
Date

FY 2012
 CHAPTER 59 ASSET FORFEITURE REPORT
 BY LAW ENFORCEMENT AGENCY

Agency Name: Montague County Attorney Reporting Period: 10-1-11 to 9-30-12
 (local fiscal year)
 Name of Agency Head (Chief, Sheriff etc.) (Printed): Clay Riddle example: 01/01/12 to 12/31/12, 09/01/11 to 08/31/12 etc.
 Agency Mailing Address: P.O. Box 336
Montague, TX 76251
 Phone Number: 940-894-2261
 County: Montague County
 Email Address: Clay.Riddle@Co.Montague.TX.US This should be a permanent agency email address

NOTE: PLEASE ROUND ALL DOLLAR FIGURES TO NEAREST WHOLE DOLLAR.

I. SEIZED FUNDS (Funds that have been seized, but have not yet been awarded to your agency by the judicial system)

A) Beginning Balance: Instructions: Include total amount of seized funds on hand (in your agency's possession) at beginning of reporting period. Include funds that may have been forfeited but have not been transferred to your agency's forfeiture account. Do not include funds that are in an account held by another agency, e.g., the District Attorney's account.	\$ 0.00
B) Ending Balance: Instructions: Include total amount of seized funds on hand (in your agency's possession) at end of reporting period. Do not include funds that are in an account held by another agency, e.g. the District Attorney's account.	\$ 0.00

II. FORFEITED FUNDS (Funds awarded to your agency by the judicial system)

A) Beginning Balance: Instructions: Include total amount of forfeited funds that have been forfeited to your agency and are on hand (in your agency's account or in your agency's possession) at the beginning of the reporting period including interest. Do not include funds that have been forfeited but not yet received by your agency.	\$ 5806.01
B) Ending Balance: Instructions: Include total amount of forfeited funds that have been forfeited to your agency and are on hand (in your agency's account or in your agency's possession) at the end of the reporting period including interest. Do not include funds that have been forfeited but not yet received by your agency.	\$ 4,051.01

III. SEIZURES DURING REPORTING PERIOD

A) Funds: Instructions: Include only those seizures which occurred during the reporting period and where the seizure affidavit required by Article 59.03 is sworn to by a peace officer employed by your agency. (e.g. seizing officer's affidavit)	
1) Amount seized and retained in your agency's custody:	\$
2) Amount seized and transferred to the District Attorney pending forfeiture:	\$
B) Property: Instructions: List the number of items seized for the following categories. Include only those seizures where a seizure is made by a peace officer employed by your agency.	

Please note - this should be a number not a currency amount. Example 4 cars seized, 3 cars forfeited.	SEIZED	FORFEITED TO AGENCY
1) MOTOR VEHICLES (Include cars, motorcycles, tractor trailers, etc.)		
2) REAL PROPERTY (Count each parcel seized as one item)		
3) COMPUTERS (Include computer and attached system components, such as printers and monitors, as one item)		
4) FIREARMS (Include only firearms seized for forfeiture under Chapter 59. Do not include weapons disposed under Chapter 18.)		
5) Other Property -Description: _____		
6) Other Property -Description: _____		
7) Other Property -Description: _____		

IV. FORFEITED FUNDS RECEIVED DURING REPORTING PERIOD

Amount Forfeited to and Received by Reporting Agency (Including Interest) During Reporting Period: Instructions: Do not include amounts forfeited but not yet received by your agency; interest refers to the amount earned prior to forfeiture and distributed as part of the judgment of forfeiture.	\$
--	----

V. FORFEITED PROPERTY RECEIVED FROM ANOTHER AGENCY

Instructions: Enter the total number of items transferred to your agency where the forfeiture judgment awarded ownership of the property to another agency prior to the transfer.

A) Motor Vehicles (the number of vehicles, not a currency amount):	
B) Real Property (the number of separate parcels of property, not a currency amount):	
C) Computers (the number of computers, not a currency amount):	
D) Firearms (the number of firearms, not a currency amount):	
E) Other (the number of items, not a currency amount):	

VI. FORFEITED PROPERTY TRANSFERRED OR LOANED TO ANOTHER AGENCY

Instructions: Enter the total number of items transferred or loaned from your agency where the forfeiture judgment awarded ownership of the property to your agency prior to the transfer.

A)	Motor Vehicles (the number of vehicles, not a currency amount):	
B)	Real Property (the number of separate parcels of property, not a currency amount):	
C)	Computers (the number of computers, not a currency amount):	
D)	Firearms (the number of firearms, not a currency amount):	
E)	Other (the number of items, not a currency amount):	

VII.

EXPENDITURES

Instructions: This category is for **Chapter 59 expenditures SOLELY for law enforcement purposes** - not for expenditures made pursuant to your general budget. List the total amount expended for each of the following categories. If proceeds are expended for a category not listed, state the amount and nature of the expenditure under the Other category.

A)	SALARIES	
1.	Increase of Salary, Expense, or Allowance for Employees (Salary Supplements):	\$
2.	Salary Budgeted Solely From Forfeited Funds:	\$
3.	Number of Employees Paid Using Forfeiture Funds:	
TOTAL SALARIES PAID OUT OF CHAPTER 59 FUNDS:		\$

B)	OVERTIME	
1.	For Employees Budgeted by Governing Body:	\$
2.	For Employees Budgeted Solely out of Forfeiture Funds:	\$
3.	Number of Employees Paid Using Forfeiture Funds:	
TOTAL OVERTIME PAID OUT OF CHAPTER 59 FUNDS:		\$

C)	EQUIPMENT	
1.	Vehicles:	\$
2.	Computers:	\$
3.	Firearms, Vests, Personal Equipment:	\$
4.	Furniture:	\$
5.	Software:	\$
6.	Maintenance Costs:	\$
7.	Uniforms:	\$
8.	K9 Related Costs:	\$
9.	Other (Provide Detail on Additional Sheet):	\$
TOTAL EQUIPMENT PURCHASED WITH CHAPTER 59 FUNDS:		\$

D) SUPPLIES		
1. Office Supplies:		\$
2. Cellular Air Time :		\$
3. Internet:		\$
4. Other (Provide Detail on Additional Sheet) :		\$
TOTAL SUPPLIES PURCHASED WITH CHAPTER 59 FUNDS:		\$

E) TRAVEL		
1. In State Travel		
a) Transportation:		\$
b) Meals & Lodging:		\$
c) Mileage:		\$
d) Incidental Expenses (Any other travel expense not included on a, b, or c above):		\$
Total In State Travel		\$
2. Out of State Travel		
a) Transportation:		\$
b) Meals & Lodging:		\$
c) Mileage:		\$
d) Incidental Expenses (Any other travel expense not included on a, b, or c above):		\$
Total Out of State Travel		\$
TOTAL TRAVEL PAID OUT OF CHAPTER 59 FUNDS:		\$

F) TRAINING		
1. Fees (Conferences, Seminars):		\$ 1,175. ⁰⁰
2. Materials (Books, CDs, Videos, etc.):		\$
3. Other (Provide Detail on Additional Sheet):		\$
TOTAL TRAINING PAID OUT OF CHAPTER 59 FUNDS		\$

G) INVESTIGATIVE COSTS		
1. Informant Costs:		\$
2. Buy Money:		\$
3. Lab Expenses:		\$

4. Other (Provide Detail on Additional Sheet) :	\$
TOTAL INVESTIGATIVE COSTS PAID OUT OF CHAPTER 59 FUNDS:	\$
H) TOTAL PREVENTION/TREATMENT PROGRAMS/FINANCIAL ASSISTANCE	
1. Total Prevention/Treatment Programs (pursuant to 59.06 (h), (l), (j)):	\$
2. Total Financial Assistance (pursuant to Articles 59.06 (n) and (o)):	\$
TOTAL PREVENTION/TREATMENT PROGRAMS/FINANCIAL ASSISTANCE (pursuant to Articles 59.06 (h), (l), (j), (n), (o)):	\$
I) FACILITY COSTS	
1. Building Purchase:	\$
2. Lease Payments:	\$
3. Remodeling:	\$
4. Maintenance Costs:	\$
5. Utilities:	\$
6. Other (Provide Detail on Additional Sheet):	\$
TOTAL FACILITY COSTS PAID OUT OF CHAPTER 59 FUNDS:	\$
J) MISCELLANEOUS FEES	
1. Court Costs:	\$
2. Filing Fees:	\$
3. Insurance:	\$
4. Witness Fees:	\$
5. Audit Costs and Fees:	\$
6. Other (Provide Detail on Additional Sheet):	\$ 580.00
TOTAL MISCELLANEOUS FEES PAID OUT OF CHAPTER 59 FUNDS:	\$
K) PAID TO OR SHARED WITH COOPERATING AGENCY:	\$
L) TOTAL OTHER PAID OUT OF CHAPTER 59 FUNDS (provide detailed descriptions on additional sheet(s) and attach to this report):	\$
M) TOTAL EXPENDITURES:	\$ 1,755.00

NOTE: If you are governed by a Commissioners Court or a City Council, BOTH CERTIFICATIONS MUST BE COMPLETED. Otherwise, please complete the Agency Head Certification.

CERTIFICATION

I swear or affirm that the Commissioners Court or City Council has conducted the audit required by Article 59.06 of the Code of Criminal Procedure, unless after due inquiry, it has been determined that no accounts, funds or other property pursuant to Chapter 59 of the Code of Criminal Procedure are being held or have been transacted in the relevant fiscal year by the agency for which this report is being completed, and that upon diligent inspection of all relevant documents and supporting materials, I believe that this asset forfeiture report is true and correct and contains all of the required information.

COUNTY JUDGE, MAYOR or CITY
MANAGER
(Printed Name):

Tommye Sappington

SIGNATURE:

Tommye Sappington

DATE:

January 28, 2013

AGENCY HEAD CERTIFICATION

I swear or affirm, under penalty of perjury, that I have accounted for the seizure, forfeiture, receipt, and specific expenditure of all proceeds and property subject to Chapter 59 of the Code of Criminal Procedure, and that upon diligent inspection of all relevant documents and supporting materials, this asset forfeiture report is true and correct and contains all information required by Article 59.06 of the Code of Criminal Procedure. I further swear or affirm that all expenditures reported herein were lawful and proper, and made in accordance with Texas law.

AGENCY HEAD (Printed Name):

Clay Riddle

SIGNATURE:

[Signature]

DATE:

1-22-13

RETURN COMPLETED FORM TO: Office of the Attorney General
Criminal Prosecutions Division
P.O. Box 12548
Austin, TX 78711-2548
Attn: Kent Richardson
(512)936-1348
kent.richardson@oag.state.tx.us

WE CANNOT ACCEPT FAXED OR EMAILED COPIES. PLEASE MAIL THE SIGNED, ORIGINAL DOCUMENT TO OUR OFFICE AT THE ADDRESS ABOVE.

Miscellaneous Fees - Details:

- \$580.00 - Intoxication kits shared with law enforcement



Montague County Constable's Office Precinct 2

Constable Ronnie Reynolds

P.O. Box 549 Bowie, Texas 76230 (940) 841-091

January 28, 2013

Montague County Commissores,

In accordance with Texas Civil Statue Sec 86.012 for the appointing of a Reserve non-paid Deputy Constable the request must be presented and approved by the County Commissioners Court.

I am making the request that Scott Parker, who is a licensed peace officer in the State of Texas, in accordance as described by Texas Civil Statue Sec 86.012 and Article 2.12 Code of Criminal Procedure, be approved as a Reserve Deputy Constable.

Mr. Scott Parker has been advised that he will be required to purchase all of his necessary equipment, pay all related fees and bond to the position, is responsible for attending all required TCLEOSE training, and required to follow County and department policies, and has agreed to the same.

Disapproved

Approved

County Judge

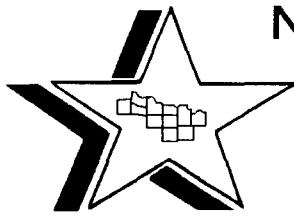
Heenan Conway
Commissioner Precinct 1

James Stambli
Commissioner Precinct 2

Mark Mulley
Commissioner Precinct 3

Bob L. L.
Commissioner Precinct 4

Ronnie Reynolds
Constable Ronald Reynolds
Montague County precinct 2 Constable's Office



**Nortex
Regional
Planning
Commission**

VOL 14 PAGE 878

**9-1-1 EMERGENCY SERVICES
P. O. BOX 5144
WICHITA FALLS, TX 76307-5144**

January 24, 2013

Judge Tommy Sappington
101 E Franklin St
Montague Texas 76251

Dear Sir:

I have had a conversation with Precinct 2 Commissioner James Gamblin about the inconsistency of addressing along US HWY 287 between the Wise County line and FM 174. Currently structures along the east side of US HWY 287 are numbered 100 to 12899 starting at the Wise County line going north. Consequently the structures on the west side of US HWY 287 are numbered 100 to 15399 starting at FM 174 going south.

Also, all structures are numbered using the street name US HWY 287 N ACCESS RD on the east side and US HWY 287 S ACCESS RD on the west side.

I am proposing that we remove from the Master Street Addressing Guide US HWY 287 S ACCESS RD and US HWY 287 N ACCESS RD. As a consequence all structures along US HWY 287 will bear a numbered address using US HWY 287 between the Wise County Line and FM 174. The structures on the east side of the US HWY 287 would keep the block number and lose the ACCESS RD from the street name. The structures on the west side of US HWY 287 will be corrected to match the addressing scheme that all other roads in Montague County adhere to.

I would also ask that you consider the portion of US HWY 287 that continues north from FM 174 to the Clay County Line. This portion of US HWY 287 is numbered 100 through 4345. Currently this portion of the highway is in the Master Street Addressing Guide as US HWY 287 N. From the point of consistency through the county it would be advisable to use the US HWY 287 street name between the Wise County line and the Clay County line. This would also eliminate the duplicate block ranges for the two portions of US HWY 287. The structures north of FM 174 would be affected by a using a new block number on both sides of the road to coincide with a block range consistent with the portion of US HWY 287 that starts at the Wise County line.

I would be available to attend the County Commissioners meeting to answer any questions about this proposal.

Tim Bryant

Archer, Baylor, Clay, Cottle, Foard, Hardeman, Jack, Montague, & Young Counties

4309 Jacksboro Hwy Suite 200
Wichita Falls, TX 76302

tbryant@nortexrpc.org

Ph: 940/322-5281
Fax: 940/322-6743

current v.11/be

SOURCE	ADD_NUMBER	ADD_NAME	PROPOSED ADDRESS	SUPP_INFO	STRUCT_NOT	STRUCT_N_1	CONTACT_PHN	STRUCT_P	STRUCT_P_OWNER_LN	OWNER_FI_RES_LN	RES_FN	ZIP5	POSTAL_COM	
NORTEX RPC	444	US HWY 287 N ACC	444 US HWY 287	<Null>	NEW CONSTRUCTION	<Null>	<Null>	<Null>	<Null>	<Null>	TAYLOR	ROBERT	76270 SUNSET	
NORTEX RPC	610	US HWY 287 N ACC	610 US HWY 287	<Null>	WHT/BLU TRIM XWIDE	<Null>	<Null>	845-2024	<Null>	<Null>	BELCHER	JOHN	76270 SUNSET	
NORTEX RPC	890	US HWY 287 N ACC	890 US HWY 287	<Null>	NEW CONST	<Null>	<Null>	845-2020	<Null>	COUNTYLINE COWBOY CHURCH	<Null>	<Null>	76270 SUNSET	
NORTEX RPC	956	US HWY 287 N ACC	986 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	NORTHCUTT	BRUCE	76270 SUNSET	
NORTEX RPC	962	US HWY 287 N ACC	962 US HWY 287	<Null>	<Null>	<Null>	<Null>	845-2058	<Null>	<Null>	NORTHCUTT	BRUCE & GAIL	76270 SUNSET	
NORTEX RPC	980	US HWY 287 N ACC	980 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	76270 SUNSET	
NORTEX RPC	1110	US HWY 287 N ACC	1110 US HWY 287	<Null>	<Null>	<Null>	<Null>	845-4772	845-4773	SUNSET GAS & GRILL	<Null>	<Null>	76270 SUNSET	
NORTEX RPC	2190	US HWY 287 N ACC	2190 US HWY 287	2190 ON MAIL BOX	WHT XWIDE	<Null>	<Null>	<Null>	<Null>	<Null>	BURNA	PAM	76270 SUNSET	
NORTEX RPC	2200	US HWY 287 N ACC	2200 US HWY 287	<Null>	<Null>	<Null>	940-872-5319	<Null>	<Null>	L & R TANK TRUCKS	<Null>	<Null>	76270 SUNSET	
NORTEX RPC	2232	US HWY 287 N ACC	2232 US HWY 287	NOT MARKED	TAN/MAR XXWIDE	<Null>	<Null>	<Null>	<Null>	<Null>	FOWLER	JOHNNY	76270 SUNSET	
NORTEX RPC	2234	US HWY 287 N ACC	2234 US HWY 287	NOT MARKED	GRY XWIDE	<Null>	<Null>	<Null>	<Null>	<Null>	BURNS	M	76270 SUNSET	
NORTEX RPC	2322	US HWY 287 N ACC	2322 US HWY 287	<Null>	FUTURE CONSTRUCTION S	<Null>	<Null>	<Null>	<Null>	<Null>	MARTIN	CHRISTI	76270 SUNSET	
NORTEX RPC	2455	US HWY 287 N ACC	2455 US HWY 287	<Null>	SMALL CALL BOX	<Null>	<Null>	<Null>	<Null>	TXDOT	<Null>	<Null>	76230 BOWIE	
NORTEX RPC	2577	US HWY 287 N ACC	2577 US HWY 287	<Null>	2STY WOOD/GRE ROOF	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	76230 BOWIE	
NORTEX RPC	2754	US HWY 287 N ACC	2754 US HWY 287	2754 ON MAIL BOX	<Null>	<Null>	<Null>	872-5059	<Null>	<Null>	UNCLE	JASON & AMANDA	76270 SUNSET	
NORTEX RPC	3431	US HWY 287 N ACC	3431 US HWY 287	NOT MARKED	RED BRICK HOUSE	<Null>	<Null>	<Null>	<Null>	<Null>	BLACKMON	GEORGE M	76228 BELLEVUE	
NORTEX RPC	3444	US HWY 287 N ACC	3444 US HWY 287	<Null>	PIPE YARD	<Null>	972-310-2981	<Null>	<Null>	PIONEER NATURAL RESOURCES	<Null>	<Null>	76270 SUNSET	
NORTEX RPC	4151	US HWY 287 N ACC	4151 US HWY 287	<Null>	<Null>	<Null>	<Null>	872-4072	<Null>	TU ELECTRIC	<Null>	<Null>	76228 BELLEVUE	
NORTEX RPC	4242	US HWY 287 N ACC	4242 US HWY 287	<Null>	<Null>	<Null>	<Null>	872-2429	872-2537	CAMPERS PARADISE	<Null>	WILSON	HERMAN	76270 SUNSET
NORTEX RPC	4432	US HWY 287 N ACC	4432 US HWY 287	<Null>	<Null>	<Null>	<Null>	872-2530	872-2591	MARTIN SERVICES	<Null>	MARTIN	TINA	76270 SUNSET
NORTEX RPC	4470	US HWY 287 N ACC	4470 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	ALL AMERICAN OIL SERVICES	<Null>	<Null>	76270 SUNSET	
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NORTEX RPC	4506	US HWY 287 N ACC	4506 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	R V PARK	RON STRIC	<Null>	76230 BOWIE	
NORTEX RPC	4892	US HWY 287 N ACC	4892 US HWY 287	4892 ON MAIL BOX	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	FORD	L	76230 BOWIE	
NORTEX RPC	4916	US HWY 287 N ACC	4916 US HWY 287	4916 ON MAIL BOX	VACANT LOT AT THIS TIME	<Null>	<Null>	872-2763	872-2776	TOTAL OPERATING SYSTEMS	<Null>	FORD	FLOYD	76230 BOWIE
NORTEX RPC	5072	US HWY 287 N ACC	5072 US HWY 287	5082 ON MAIL BOX	<Null>	<Null>	<Null>	872-2335	872-2847	CHAPMAN CONSTRUCTION	<Null>	<Null>	76230 BOWIE	
NORTEX RPC	5226	US HWY 287 N ACC	5226 US HWY 287	5226 ON MAIL BOX	BRK HOUSE	<Null>	<Null>	872-5315	<Null>	<Null>	WINN	KENNETH	76230 BOWIE	
NORTEX RPC	6338	US HWY 287 N ACC	6338 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	SILVER LAKES COMMUNITY CHURCH	<Null>	<Null>	76230 BOWIE	
NORTEX RPC	6486	US HWY 287 N ACC	6486 US HWY 287	<Null>	<Null>	<Null>	<Null>	872-1133	872-3661	PATTERSON OF BOWIE	<Null>	<Null>	76230 BOWIE	
NORTEX RPC	6774	US HWY 287 N ACC	6774 US HWY 287	6774 ON MAIL BOX	BRK HOUSE	<Null>	<Null>	872-5835	<Null>	<Null>	NEWSOM JR	THOMAS C	76230 BOWIE	
NORTEX RPC	6826	US HWY 287 N ACC	6826 US HWY 287	6826 ON MAIL BOX	<Null>	<Null>	<Null>	872-1998	<Null>	S & S RECYCLING	<Null>	<Null>	76230 BOWIE	
NORTEX RPC	6930	US HWY 287 N ACC	6930 US HWY 287	MARKED 6930	SML WHT CABIN	<Null>	<Null>	872-5263	872-5233	AUSTIN REALTY GROUP	THOMAS A	<Null>	76450 BOWIE	
NORTEX RPC	6932	US HWY 287 N ACC	6932 US HWY 287	MARKED 6930	WHT SIDING HOUSE	<Null>	<Null>	<Null>	<Null>	<Null>	AUSTIN	THOMAS	76230 BOWIE	
NORTEX RPC	7216	US HWY 287 N ACC	7216 US HWY 287	7216 ON FENCE LINE	<Null>	<Null>	<Null>	872-5256	<Null>	<Null>	GILBOW	JIM D	76230 BOWIE	
NORTEX RPC	7438	US HWY 287 N ACC	7438 US HWY 287	NOT MARKED	BRK HOUSE	<Null>	<Null>	872-3249	<Null>	<Null>	ADAMS	OTIS & INEZ	76230 BOWIE	
NORTEX RPC	8062	US HWY 287 N ACC	8062 US HWY 287	NOT MARKED	BRK HOUSE	<Null>	<Null>	872-1830	<Null>	<Null>	WHEELER	CLARK	76230 BOWIE	
NORTEX RPC	10396	US HWY 287 N ACC	10396 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	FRENCH	<Null>	76230 BOWIE	
NORTEX RPC	10490	US HWY 287 N ACC	10490 US HWY 287	<Null>	<Null>	<Null>	<Null>	872-6083	<Null>	<Null>	PALMER	LARRY & BRENDA	76230 BOWIE	
NORTEX RPC	12288	US HWY 287 N ACC	12228 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	POP'S SKATEWORLD	<Null>	<Null>	76230 BOWIE	
NORTEX RPC	12346	US HWY 287 N ACC	12346 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	SPARTAN	<Null>	76230 BOWIE	
NORTEX RPC	12622	US HWY 287 N ACC	12622 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	FOUR WAY TANK TRUCKS	<Null>	<Null>	76230 BOWIE	
NORTEX RPC	12668	US HWY 287 N ACC	12668 US HWY 287	<Null>	STORAGE YARD	<Null>	<Null>	<Null>	<Null>	BILLMAN & CHAPMAN CONSTRUCTION	<Null>	<Null>	76230 BOWIE	
NORTEX RPC	12888	US HWY 287 N ACC	12888 US HWY 287	<Null>	<Null>	<Null>	<Null>	872-4732	872-4748	IESI	<Null>	<Null>	76230 BOWIE	
NORTEX RPC	1060	US HWY 287 S ACC	11921 US HWY 287	<Null>	<Null>	<Null>	<Null>	872-5226	<Null>	<Null>	OGLE	LARRY & JUANITA	76230 BOWIE	
NORTEX RPC	1344	US HWY 287 S ACC	11311 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	JACKSON	LYETE	76230 BOWIE	
NORTEX RPC	7406	US HWY 287 S ACC	7901 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	TOMLINSON	FAYE NELL & O R	76230 BOWIE	
NORTEX RPC	7604	US HWY 287 S ACC	7787 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	MC GEE	JOE	76230 BOWIE	
NORTEX RPC	8510	US HWY 287 S ACC	6821 US HWY 287	<Null>	<Null>	<Null>	<Null>	872-9629	872-2355	TRIPLE M TRACTOR	<Null>	<Null>	76230 BOWIE	
NORTEX RPC	8530	US HWY 287 S ACC	6791 US HWY 287	<Null>	<Null>	<Null>	<Null>	872-2978	<Null>	<Null>	MCDANIEL	LARRY & VICKI	76230 BOWIE	
NORTEX RPC	8720	US HWY 287 S ACC	6535 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	INEZ'S FRUIT STAND	<Null>	<Null>	76230 BOWIE	
NORTEX RPC	9648	US HWY 287 S ACC	5543 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	SWOFFORD	CARLA	76230 BOWIE	
NORTEX RPC	9812	US HWY 287 S ACC	5401 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	PHILLIPS AUTO SALVAGE	<Null>	<Null>	76230 BOWIE	
NORTEX RPC	10712	US HWY 287 S ACC	4621 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	HOWARD	MARCY	76230 BOWIE	
NORTEX RPC	11634	US HWY 287 S ACC	3695 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	BANDERA SWD LTD	<Null>	<Null>	76270 SUNSET	
NORTEX RPC	11838	US HWY 287 S ACC	3457 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	GLOVER	JACK & CHERIE	76270 SUNSET	
NORTEX RPC	11860	US HWY 287 S ACC	3497 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	PHILLIPS AUTO SALVAGE	<Null>	<Null>	76270 SUNSET	
NORTEX RPC	12472	US HWY 287 S ACC	3381 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	LAWHORN	CHAD & HOLLY	76270 SUNSET	
NORTEX RPC	12900	US HWY 287 S ACC	2775 US HWY 287	12900 ON MAIL BOX	BRK 25TY	<Null>	<Null>	872-5000	<Null>	<Null>	ARP	KENNETH & JUDITH	76270 SUNSET	
NORTEX RPC	13052	US HWY 287 S ACC	2585 US HWY 287	NOT MARKED	WHT/GRN TRIM XWIDE	LAZY LAKE RANCH ON GATE	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	76270 SUNSET	
NORTEX RPC	13404	US HWY 287 S ACC	2269 US HWY 287	13704 ON MAIL BOX	<Null>	<Null>	<Null>	845-2039	<Null>	<Null>	ROBERTS	SAM & KAY	76270 SUNSET	
NORTEX RPC	13910	US HWY 287 S ACC	2027 US HWY 287	13910 ON MAIL BOX	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	POTEET	<Null>	76270 SUNSET	
NORTEX RPC	13972	US HWY 287 S ACC	1831 US HWY 287	13972 ON MAIL BOX	XWIDE	<Null>	<Null>	<Null>	<Null>	<Null>	DELK	<Null>	76270 SUNSET	
NORTEX RPC	14038	US HWY 287 S ACC	1739 US HWY 287	NOT MARKED	<Null>	<Null>	<Null>	872-3451	<Null>	<Null>	MCCONNELL	WAYNE	76270 SUNSET	
NORTEX RPC	14864	US HWY 287 S ACC	883 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	DUDLEY	CHRISTINE	76270 SUNSET	
NORTEX RPC	15364	US HWY 287 S ACC	371 US HWY 287	<Null>	<Null>	<Null>	<Null>	<Null>	<Null>	SUNSET CEMETERY	<Null>	<Null>	76270 SUNSET	

Proclamation

Whereas, Montague County celebrates the extraordinary progress in women's heart health and recognizes that more needs to be done to safeguard women's health for generations to come.

Whereas, Heart disease is the #1 killer of women.

Whereas, Most women do not know that heart disease is a woman's problem and they do not take it seriously.

Whereas, The risk factors for heart disease are smoking, high blood pressure, high cholesterol and high triglyceride levels, overweight/obesity, physical inactivity, metabolic syndrome, diabetes and pre-diabetes, a family history of early heart disease, age, history of preeclampsia.

Whereas, Women can promote their own heart health and prevent disease and illness by taking steps to prevent and control the heart disease risk factors.

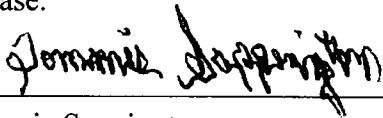
Whereas, Keeping women healthy and promoting awareness of women's health issues, including heart health, is an important responsibility and depends on the actions of many organizations and groups in our community.

Whereas, Women's health remains a priority for families, communities, and government, and our commitment to keeping women healthy is stronger than ever.

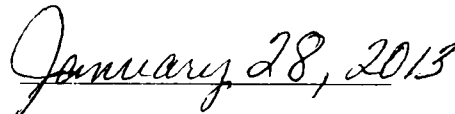
Whereas, *The Heart Truth* campaign and its Red Dress symbol are building awareness of women's heart disease risk and empowering them to reduce their risk and prevent heart disease.

Therefore, Montague County women need to take action to make heart health a priority for themselves and their families, become aware of their heart disease risk, and take action to control their risk.

Now, therefore, I, Tommie Sappington, Montague County Judge do hereby proclaim February 1, 2013 as National Wear Red Day and encourage all citizens to work together to promote and improve the health of women and increase awareness and understanding of women and heart disease.



Tommie Sappington,
Montague County Judge



Date



ORDER GRANTING PERMIT AND RIGHT-OF-WAY
TO CONSTRUCT GAS PIPELINE

STATE OF TEXAS	X	EOG RESOURCES, INC.
	X	
COUNTY OF MONTAGUE	X	

Now, on this the 28TH day JANUARY, 2013, at a regular Term and Session of the Commissioner's Court of Montague County, Texas, can on to be considered the application of EOG RESOURCES, INC. for a permit and right-of-way to lay, construct, maintain, operate a ROAD CROSSING on CATHOLIC CEMETERY ROAD located in Precinct #1 of the County of Montague, State of Texas, and the court having considered such application and is here referred to and made a part hereof, and having determined that the permit and right-of-way for such pipeline should be granted, it is accordingly ordered by the Court:

1. That the County of Montague, State of Texas, does hereby grant the right, privilege and right-of-way to EOG RESOURCES, INC., to lay, construct, maintain, operate a pipeline along, over, across or under the public roads, streets, alleyways of the County of Montague, State of Texas.
2. That such pipeline shall be so buried, cased, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by public. Said pipeline shall be buried 3 feet below bar ditches.
3. That any adjustments of said pipeline required for any State Farm to Market Road or any other improved road would be at 100 per cent cost to EOG RESOURCES, INC.,
4. That all the rights, privileges and right-of-way herein above mentioned are by this order duly vested in said EOG RESOURCES, INC., its successors and assigns, without further grant or procedure.

Tommie Sappington

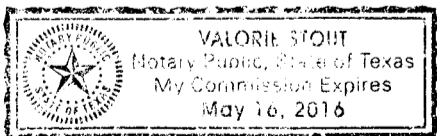
Tommie Sappington, County Judge

STATE OF TEXAS	X	EOG RESOURCES, INC.
	X	
COUNTY OF MONTAGUE	X	

Before me, the undersigned authority, on this personally appeared Tommie Sappington, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal of office this 28TH day of JANUARY, 2013.

My commission expires:



Valorie Stout

Notary Public in and for
Montague County, Texas

MONTAGUE COUNTY
APPLICATION FOR A PERMIT AND RIGHT-OF-WAY

DATE: 1-22-2013

#1192026363

NAME: EOG Resources, Inc.

ADDRESS: 1451 W. Bus. 380
Comp.3 / Bld.1
Decatur, TX 76234

CONTACT PERSON: Brett Melton TELEPHONE NO. (903) 641- 6970

ROAD NAME: Catholic Cemetery Road COMMISSIONER PCT. (1) 2 3 (4)

GPS Coordinates: Latitude 33 39'03.86" Longitude 97 40'02.17"
(GPS Coordinates for Road Crossing)

_____ TEMPORARY X PERMANENT X PLAT ATTACHED

This document is an application for a permit and right-of-way. Please give a descriptive explanation of the work to be done: **EOG Resources, Inc. requests to bore under Catholic Cemetery Rd. approximately 2,045 feet West of Weed Rd. with a twenty four (24) inch steel casing for one twelve (12") inch poly Gas line and one eight (10") inch Produced Water Poly line.**

If your application for the permit and right-of-way is approved by the Montague County Commissioners Court and an Order to grant the permit and right-of-way for such pipeline should be granted, the following is understood:

1. That such pipeline shall be so buried, cased, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by public.
2. That any adjustments of said pipeline required for any State Farm to Market Road or any other improved road would be at 100 per cent cost to the applicant.
3. That all the rights, privileges and right-of-ways will be vested in said Applicant and its successors and assigns, without further grant or procedure.
4. Fees may or may not apply. If fees apply, fees need to accompany the application.
5. Notice of all applications will be sent to the Upper Trinity Groundwater Conservation District.

Source of the water: N/A

Full Name and Address of Property Owner: N/A

Well Site Physical Address: N/A

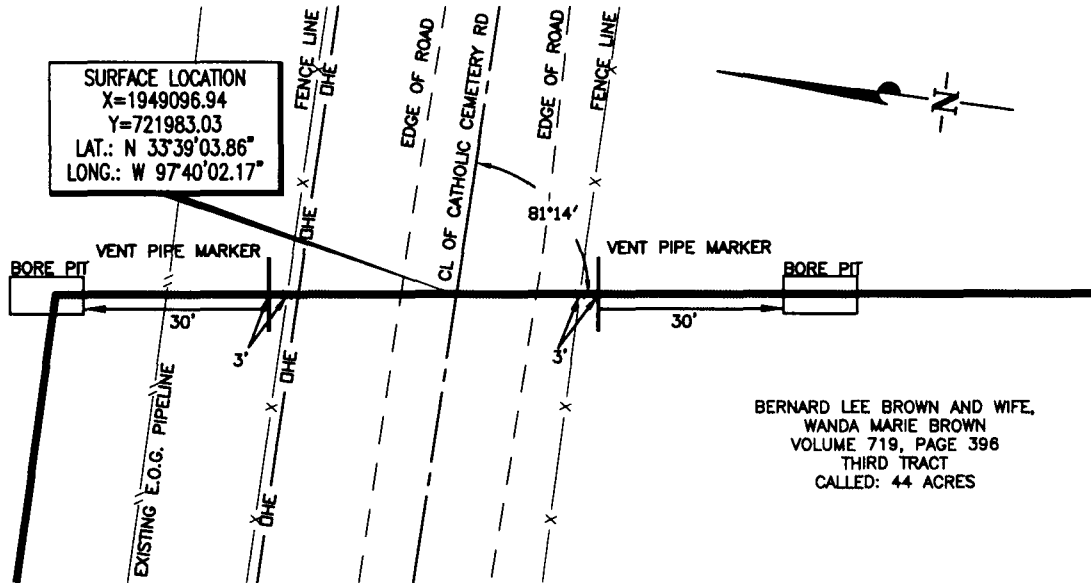
UTGCD ID#: N/A

Type of Water Used: N/A

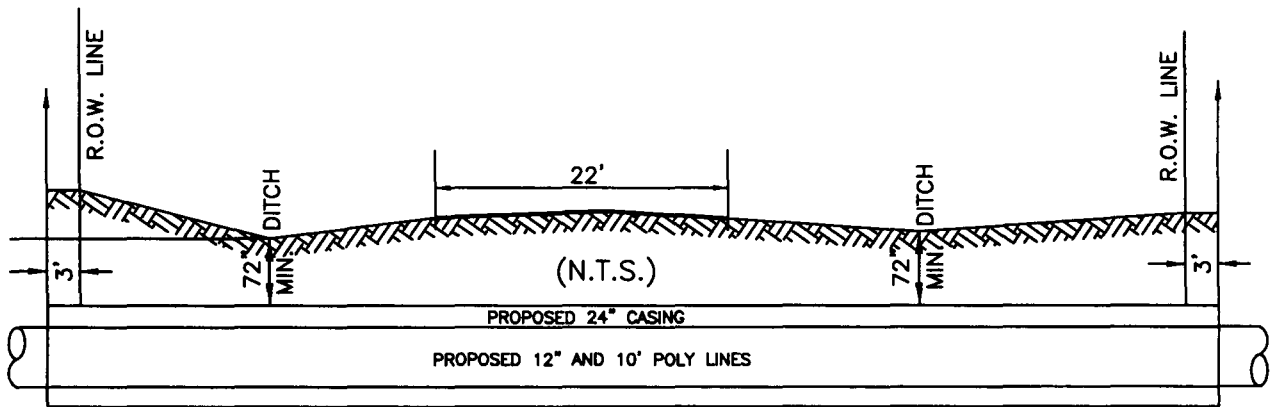
Surface Water	_____	Percentage
Ground Water	_____	Percentage
Both	_____	Percentage

RICKY ARVID ERLANDSON
 VOLUME 127, PAGE 369
 3 OF 3 (FIRST TRACT)
 CALLED: 120 ACRES

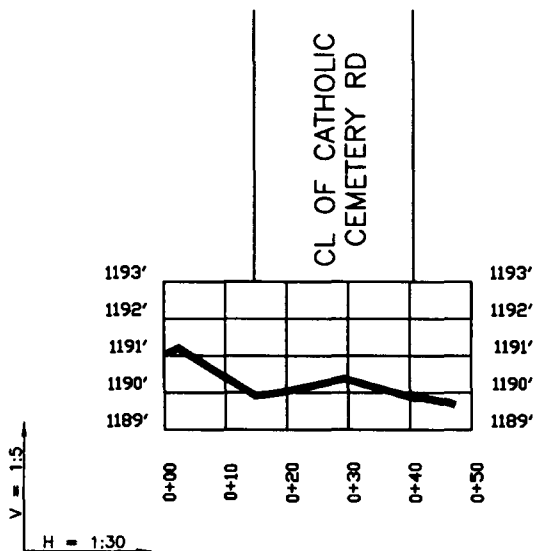
SURFACE LOCATION
 X=1949096.94
 Y=721983.03
 LAT.: N 33°39'03.86"
 LONG.: W 97°40'02.17"



BERNARD LEE BROWN AND WIFE,
 WANDA MARIE BROWN
 VOLUME 719, PAGE 398
 THIRD TRACT
 CALLED: 44 ACRES



PLAN AND PROFILE OF
 12" AND 10" POLYLINES
 & A 24" STEEL CASING



geog resources, Inc.
TOPOGRAPHIC

SURVEYING • MAPPING • GIS • GPS
 1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140
 TELEPHONE: (817) 744-7512 • FAX (817) 744-7548
 WWW.TOPOGRAPHIC.COM

JONAS GGS WGS COLLIER LOOP
 PROPOSED PIPELINE CROSSING
 CATHOLIC CEMETERY ROAD +/- 2012 FEET
 WEST OF WEED ROAD
 MONTAGUE COUNTY, TEXAS
 NOT TO SCALE = N.T.S.

SCALE	DRAWN BY	DATE
1" = 30'	S.W.	1-21-13

MONTAGUE COUNTY
APPLICATION FOR A PERMIT AND RIGHT-OF-WAY

DATE: 01/23/2013

NAME: EOG RESOURCES, INC.

ADDRESS: 1451 W BUSINESS 380 COMP #3 DECATUR, TEXAS 76234

CONTACT PERSON: HERMAN WILSON TELEPHONE NO. 940-867-3252

ROAD NAME: STEADHAM ROAD

COMMISSIONER PCT. 1

GPS Coordinates: Latitude N 33 30'30.96" Longitude W 097 31' 50.20"

TEMPORARY PERMANENT PLAT

ATTACHED

This document is an application for a permit and right-of-way. Please give a descriptive explanation of the work to be done:

INSTALL CULVERT STEADHAM ROAD

If your application for the permit and right-of-way is approved by the Montague County Commissioners Court and an Order to grant the permit and right-of-way for such pipeline should be granted, the following is understood:

1. That such pipeline shall be so buried, cased, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by public.
2. That any adjustments of said pipeline required for any State Farm to Market Road or any other improved road would be at 100 per cent cost to the applicant.
3. That all the rights, privileges and right-of-ways will be vested in said Applicant and its successors and assigns, without further grant or procedure.
4. Fees may or may not apply. If fees apply, fees need to accompany the application.
5. Notice of all applications will be sent to the Upper Trinity Groundwater Conservation District.

Source of the water:

Full Name and Address of Property Owner: EOG Resources, Inc.

Well Site Physical Address: _____ UTGCD ID: 3013

Type of Water Used:

Surface Water	_____	Percentage
Ground Water	<input checked="" type="checkbox"/>	Percentage
Both	_____	Percentage

GPS Coordinates: Latitude _____ N/A _____ Longitude _____ N/A _____

Meter Serial Number: _____ N/A _____

Beginning Meter Reading (as displayed on meter): _____ N/A _____

Ending Meter Reading (as displayed on meter): N/A

Location of the use of the water N/A County: N/A

Will any of this water be transported for use outside of the District (Montague, Parker, Wise, and Hood Counties)? Yes No N/A

If yes, explain how the water was measured and include amount transported. _____

AFFIRMATION

I HEREBY SWEAR OR AFFIRM THAT THE INFORMATION INCLUDED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE 1/23/2013

SIGNATURE [Handwritten Signature]



County Clerk Memo:
 Portions of this document are
 not certified as true and accurate
 when recorded and recorded at
 [Signature]
 Deputy

ORDER GRANTING
TEMPORARY (FOUR WEEK ONLY) PERMIT AND RIGHT-OF-WAY
 TO CONSTRUCT 10" ALUMINUM FRAC LINE

STATE OF TEXAS	X	EOG RESOURCES, INC.
	X	
COUNTY OF MONTAGUE	X	

Now, on this the 28TH day of JANUARY, 2013, at a Regular Term and Session of the Commissioner Court of Montague County, Texas, can on to be considered the application of for a permit and right-of-way to lay, construct, maintain, and operate a TEMPORARY 10" ALUMINUM FRAC LINE , along, over, and across or under the County Right-of-way, of BERRY ROAD, PCT. #1, the County of Montague, State of Texas, and the court having considered such application and is here referred to and made a part hereof, and having determined that the permit and right-of-way for such TEMPORARY 10" ALUMINUM FRAC LINE should be granted, it is accordingly ordered by the Court:

1. That the County of Montague, State of Texas, does hereby grant the right, privilege and right-of-way to EOG RESOURCES, INC., to lay, construct, maintain, and operate a TEMPORARY 10" ALUMINUM FRAC LINE , along, over, across, beside or under the County Right-a-way of BERRY ROAD, PCT. #1, the County of Montague, State of Texas as described as a four week permit only.
2. That such TEMPORARY 10" ALUMINUM FRAC LINE shall be maintained as not to interfere with the use and occupancy of such roads by public.
3. That any adjustments of said TEMPORARY 10" ALUMINUM FRAC LINE , required for any County Right-of-way or any other improved County Road would be at 100 per cent cost to EOG RESOURCES, INC.
4. That all the rights, privileges and right-of-way herein above mentioned are by this order duly vested in said EOG RESOURCES, INC., its successors and assigns, without further grant or procedure.
5. That Montague County DOES NOT ALLOW any above ground lines to be laid on or beside roadways that are used to transfer Oil, Gas, or Salt Water Products.

Tommie Sappington

 Tommie Sappington, Montague Co. Judge

STATE OF TEXAS	X	EOG RESOURCES, INC.
	X	
COUNTY OF MONTAGUE	X	

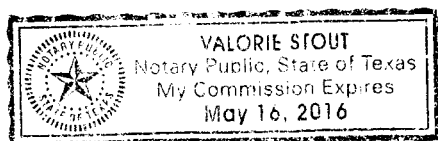
Before me, the undersigned authority, on this day personally appeared TOMMIE SAPPINGTON, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal of office this 28TH Day of JANUARY, 2013.

My commission expires:

Valorie Stout

 Notary Public in and for Montague
 County, Texas.



MONTAGUE COUNTY
APPLICATION FOR A PERMIT AND RIGHT-OF-WAY

DATE: 01/11/2013

NAME: EOG RESOURCES, INC.

ADDRESS: 1451 W BUSINESS 380 COMP #11 DECATUR, TEXAS 76234

CONTACT PERSON: HERMAN WILSON TELEPHONE NO. 940-867-3252

ROAD NAMES: BERRY ROAD COMMISSIONER PCT. 1

GPS Coordinates: Latitude _____ N/A _____ Longitude _____ N/A _____

TEMPORARY PERMANENT PLAT
ATTACHED

This document is an application for a permit and right-of-way. Please give a descriptive explanation of the work to be done:

TEMPORARY 10" ALUMINUM FRAC LINES
BERRY ROAD APPROX 1380 FEET

If your application for the permit and right-of-way is approved by the Montague County Commissioners Court and an Order to grant the permit and right-of-way for such pipeline should be granted, the following is understood:

1. That such pipeline shall be so buried, cased, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by public.
2. That any adjustments of said pipeline required for any State Farm to Market Road or any other improved road would be at 100 per cent cost to the applicant.
3. That all the rights, privileges and right-of-ways will be vested in said Applicant and its successors and assigns, without further grant or procedure.
4. Fees may or may not apply. If fees apply, fees need to accompany the application.
5. Notice of all applications will be sent to the Upper Trinity Groundwater Conservation District.

Source of the water:

Full Name and Address of Property Owner: EOG Resources, Inc.

Well Site Physical Address: _____ UTGCD ID: _____

Type of Water Used:

Surface Water	_____	Percentage
Ground Water	<input checked="" type="checkbox"/>	Percentage
Both	_____	Percentage

GPS Coordinates: Latitude _____ N/A _____ Longitude _____ N/A _____

Meter Serial Number: _____ N/A _____

Beginning Meter Reading (as displayed on meter): _____ N/A _____

Ending Meter Reading (as displayed on meter): N/A

Location of the use of the water N/A County: N/A

Will any of this water be transported for use outside of the District (Montague, Parker, Wise, and Hood Counties)?
Yes No N/A

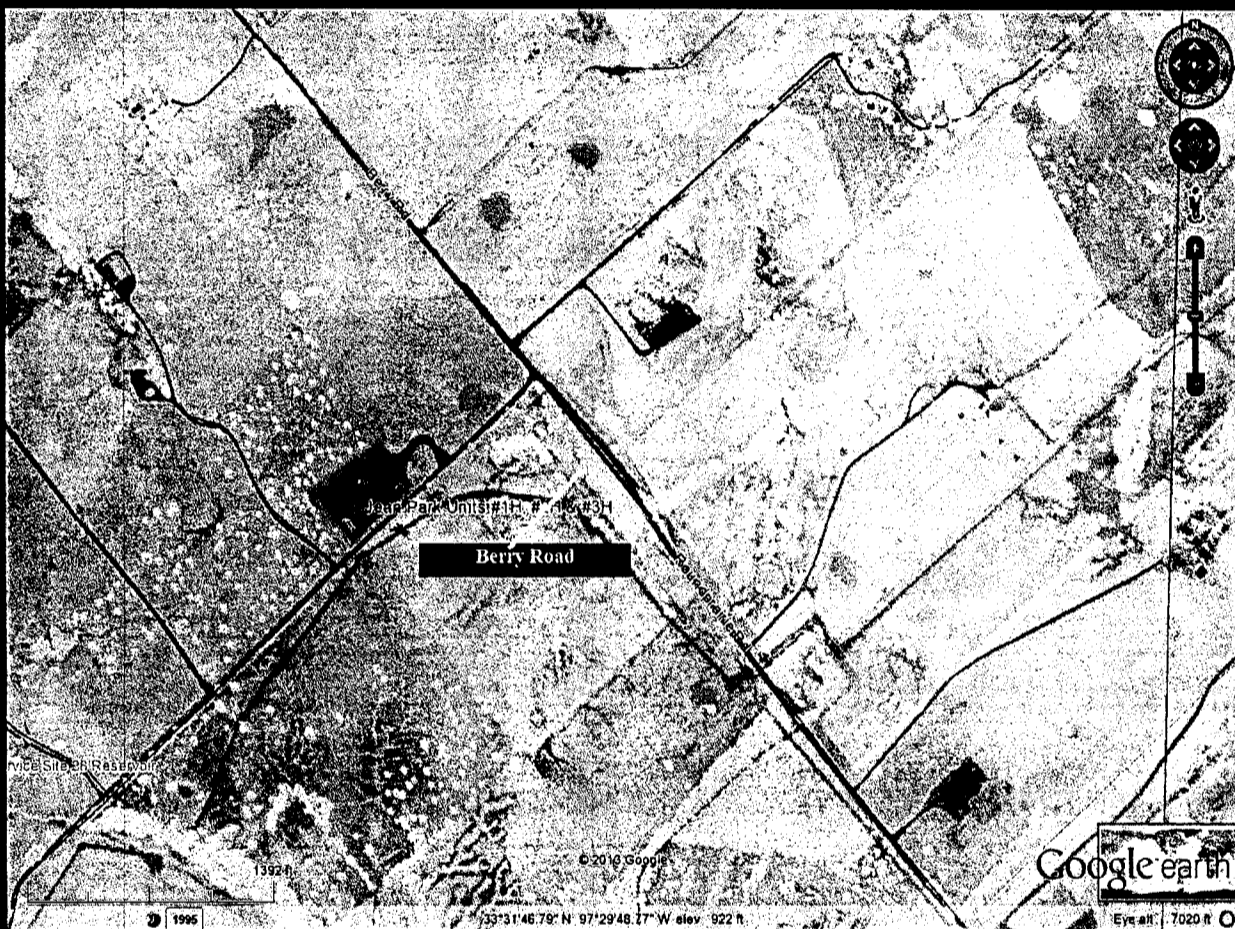
If yes, explain how the water was measured and include amount transported. _____

AFFIRMATION

I HEREBY SWEAR OR AFFIRM THAT THE INFORMATION INCLUDED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE 1/11/13

SIGNATURE *[Handwritten Signature]*



This document and the contents of this document are not legible and/or reproducible when received, but recorded at customer's request.

[Handwritten Signature]
Deputy

ORDER GRANTING
TEMPORARY (FOUR WEEK ONLY) PERMIT AND RIGHT-OF-WAY
 TO CONSTRUCT 10" ALUMINUM FRAC LINE

STATE OF TEXAS	X	EOG RESOURCES, INC.
	X	
COUNTY OF MONTAGUE	X	

Now, on this the 28TH day of JANUARY, 2013, at a Regular Term and Session of the Commissioner Court of Montague County, Texas, can on to be considered the application of for a permit and right-of-way to lay, construct, maintain, and operate a TEMPORARY 10" ALUMINUM FRAC LINE , along, over, and across or under the County Right-of-way, of COLWELL ROAD, PCT. #1, the County of Montague, State of Texas, and the court having considered such application and is here referred to and made a part hereof, and having determined that the permit and right-of-way for such TEMPORARY 10" ALUMINUM FRAC LINE should be granted, it is accordingly ordered by the Court:

1. That the County of Montague, State of Texas, does hereby grant the right, privilege and right-of-way to EOG RESOURCES, INC., to lay, construct, maintain, and operate a TEMPORARY 10" ALUMINUM FRAC LINE , along, over, across, beside or under the County Right-a-way of COLWELL ROAD, PCT. #1, the County of Montague, State of Texas as described as a four week permit only.
2. That such TEMPORARY 10" ALUMINUM FRAC LINE shall be maintained as not to interfere with the use and occupancy of such roads by public.
3. That any adjustments of said TEMPORARY 10" ALUMINUM FRAC LINE , required for any County Right-of-way or any other improved County Road would be at 100 per cent cost to EOG RESOURCES, INC.
4. That all the rights, privileges and right-of-way herein above mentioned are by this order duly vested in said EOG RESOURCES, INC., its successors and assigns, without further grant or procedure.
5. That Montague County DOES NOT ALLOW any above ground lines to be laid on or beside roadways that are used to transfer Oil, Gas, or Salt Water Products.

Tommy Sappington

 Tommie Sappington, Montague Co. Judge

STATE OF TEXAS	X	EOG RESOURCES, INC.
	X	
COUNTY OF MONTAGUE	X	

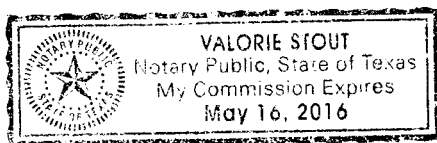
Before me, the undersigned authority, on this day personally appeared TOMMIE SAPPINGTON, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal of office this 28TH Day of JANUARY, 2013.

My commission expires:

Valorie Stout

 Notary Public in and for Montague
 County, Texas.



MONTAGUE COUNTY
APPLICATION FOR A PERMIT AND RIGHT-OF-WAY

DATE: 1/23/13

NAME: EOG RESOURCES, INC.

ADDRESS: 1451 W BUSINESS 380 COMP #11 DECATUR, TEXAS 76234

CONTACT PERSON: SETH STOUT TELEPHONE NO. 903-243-1814

ROAD NAME: Colwell Rd

COMMISSIONER PCT. 1

GPS Coordinates: Latitude N N/A Longitude W N/A

TEMPORARY PERMANENT PLAT
ATTACHED

This document is an application for a permit and right-of-way. Please give a descriptive explanation of the work to be done:

10" Aluminum Frac Lines

If your application for the permit and right-of-way is approved by the Montague County Commissioners Court and an Order to grant the permit and right-of-way for such pipeline should be granted, the following is understood:

1. That such pipeline shall be so buried, cased, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by public.
2. That any adjustments of said pipeline required for any State Farm to Market Road or any other improved road would be at 100 per cent cost to the applicant.
3. That all the rights, privileges and right-of-ways will be vested in said Applicant and its successors and assigns, without further grant or procedure.
4. Fees may or may not apply. If fees apply, fees need to accompany the application.
5. Notice of all applications will be sent to the Upper Trinity Groundwater Conservation District.

Source of the water:

Full Name and Address of Property Owner: EOG Resources, Inc.

Well Site Physical Address: _____ UTGCD ID: 3013

Type of Water Used:

Surface Water	_____	Percentage
Ground Water	<input checked="" type="checkbox"/>	Percentage
Both	_____	Percentage

GPS Coordinates: Latitude _____ N/A _____ Longitude _____ N/A _____

Meter Serial Number: _____ N/A _____

Beginning Meter Reading (as displayed on meter): _____ N/A _____

Ending Meter Reading (as displayed on meter): N/A

Location of the use of the water N/A County: N/A

Will any of this water be transported for use outside of the District (Montague, Parker, Wise, and Hood Counties)? Yes No N/A

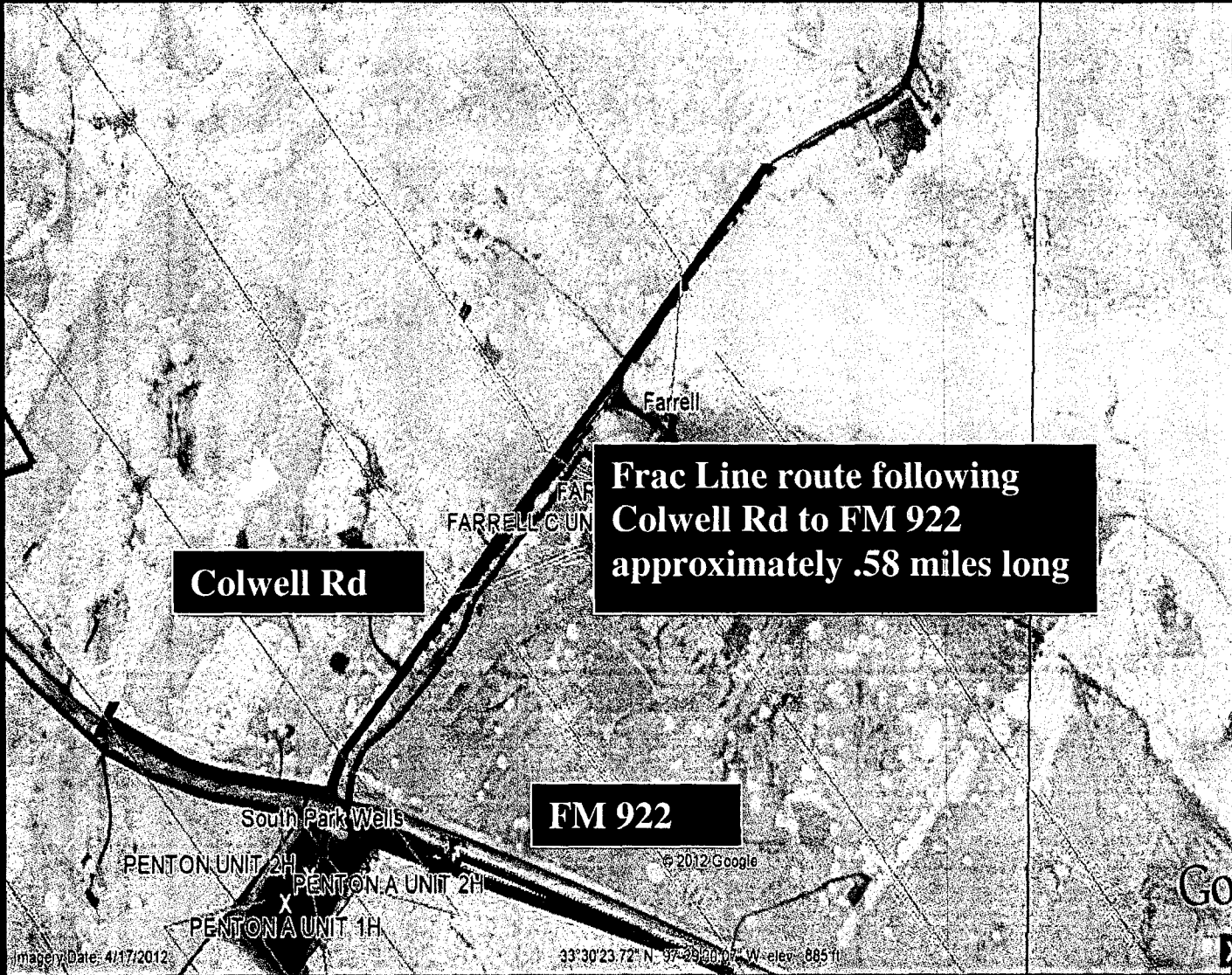
If yes, explain how the water was measured and include amount transported. _____

AFFIRMATION

I HEREBY SWEAR OR AFFIRM THAT THE INFORMATION INCLUDED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE 1-23-13

SIGNATURE [Signature]



Clerks Memorandum
of this document and
is and/or reproduced
without, but recorded at
the clerk's request.

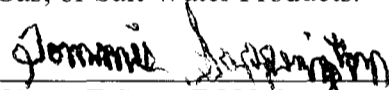
[Signature]

ORDER GRANTING
TEMPORARY (FOUR WEEK ONLY) PERMIT AND RIGHT-OF-WAY
FOR TEMPORARY ROAD CROSSING

STATE OF TEXAS § EOG RESOURCES, INC.
§
COUNTY OF MONTAGUE §

Now, on this the 28th day of JANUARY, 2013, at a Regular Term and Session of the Commissioners' Court of Montague County, Texas, came to be considered the application for a permit and right-of-way to lay, construct, maintain, and operate a TEMPORARY ROAD CROSSING, along, over, and across or under the County Right-of-way, of **BATES ROAD, PCT. #2** the County of Montague, State of Texas, and the court having considered such application and is here referred to and made a part hereof, and having determined that the permit and right-of-way for such TEMPORARY ROAD CROSSING should be granted, it is accordingly ordered by the Court:

1. That the County of Montague, State of Texas, does hereby grant the right, privilege and right-of-way to **EOG RESOURCES, INC.**, to lay, construct, maintain, and operate a TEMPORARY ROAD CROSSING, along, over, across, beside or under the County Right-a-way of **BATES ROAD, PCT. #2**, the County of Montague, State of Texas as described as a four week permit only.
2. That such TEMPORARY ROAD CROSSING, shall be maintained as not to interfere with the use and occupancy of such roads by public.
3. That any adjustments of said TEMPORARY ROAD CROSSING, required for any County Right-of-way or any other improved County Road would be at 100 per cent cost to **EOG RESOURCES, INC.**
4. That all the rights, privileges and right-of-way herein above mentioned are by this order duly vested in said **EOG RESOURCES, INC.**, its successors and assigns, without further grant or procedure.
5. That Montague County **DOES NOT ALLOW** any above ground lines to be laid on or beside roadways, that are used to transfer Oil, Gas, or Salt Water Products.



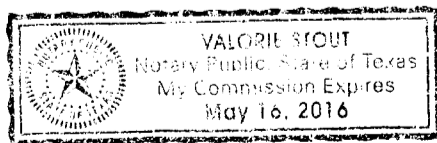
TOMMIE SAPPINGTON,
Montague County Judge

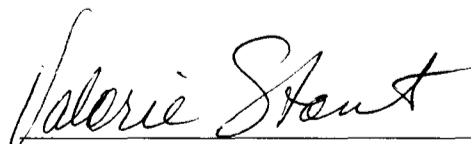
STATE OF TEXAS X EOG RESOURCES, INC.
X
COUNTY OF MONTAGUE X

Before me, the undersigned authority, on this day personally appeared TOMMIE SAPPINGTON, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal of office this 28TH Day of JANUARY, 2013.

My commission expires:





Notary Public in and for Montague
County, Texas.

MONTAGUE COUNTY
APPLICATION FOR A PERMIT AND RIGHT-OF-WAY

DATE: 01/23/2013

NAME: EOG RESOURCES, INC.

ADDRESS: 1451 W BUSINESS 380 COMP #3 DECATUR, TEXAS 76234

CONTACT PERSON: HERMAN WILSON TELEPHONE NO. 940-867-3252

ROAD NAME: BATES ROAD COMMISSIONER PCT. 2

GPS Coordinates: Latitude N 33 37'56.13" Longitude W 097 51' 36.21"

TEMPORARY PERMANENT PLAT

ATTACHED

This document is an application for a permit and right-of-way. Please give a descriptive explanation of the work to be done:

BRIDGE ON BATES ROAD FOR TWO 10" ALUMINUM LINES

If your application for the permit and right-of-way is approved by the Montague County Commissioners Court and an Order to grant the permit and right-of-way for such pipeline should be granted, the following is understood:

1. That such pipeline shall be so buried, cased, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by public.
2. That any adjustments of said pipeline required for any State Farm to Market Road or any other improved road would be at 100 per cent cost to the applicant.
3. That all the rights, privileges and right-of-ways will be vested in said Applicant and its successors and assigns, without further grant or procedure.
4. Fees may or may not apply. If fees apply, fees need to accompany the application.
5. Notice of all applications will be sent to the Upper Trinity Groundwater Conservation District.

Source of the water:

Full Name and Address of Property Owner: EOG Resources, Inc.

Well Site Physical Address: _____ UTGCD ID: 178/190

Type of Water Used:

Surface Water	_____	Percentage
Ground Water	<input checked="" type="checkbox"/>	Percentage
Both	_____	Percentage

GPS Coordinates: Latitude _____ N/A _____ Longitude _____ N/A _____

Meter Serial Number: _____ N/A _____

Beginning Meter Reading (as displayed on meter): _____ N/A _____

Ending Meter Reading (as displayed on meter): _____ N/A _____

Location of the use of the water N/A County: N/A

Will any of this water be transported for use outside of the District (Montague, Parker, Wise, and Hood Counties)?
Yes No N/A

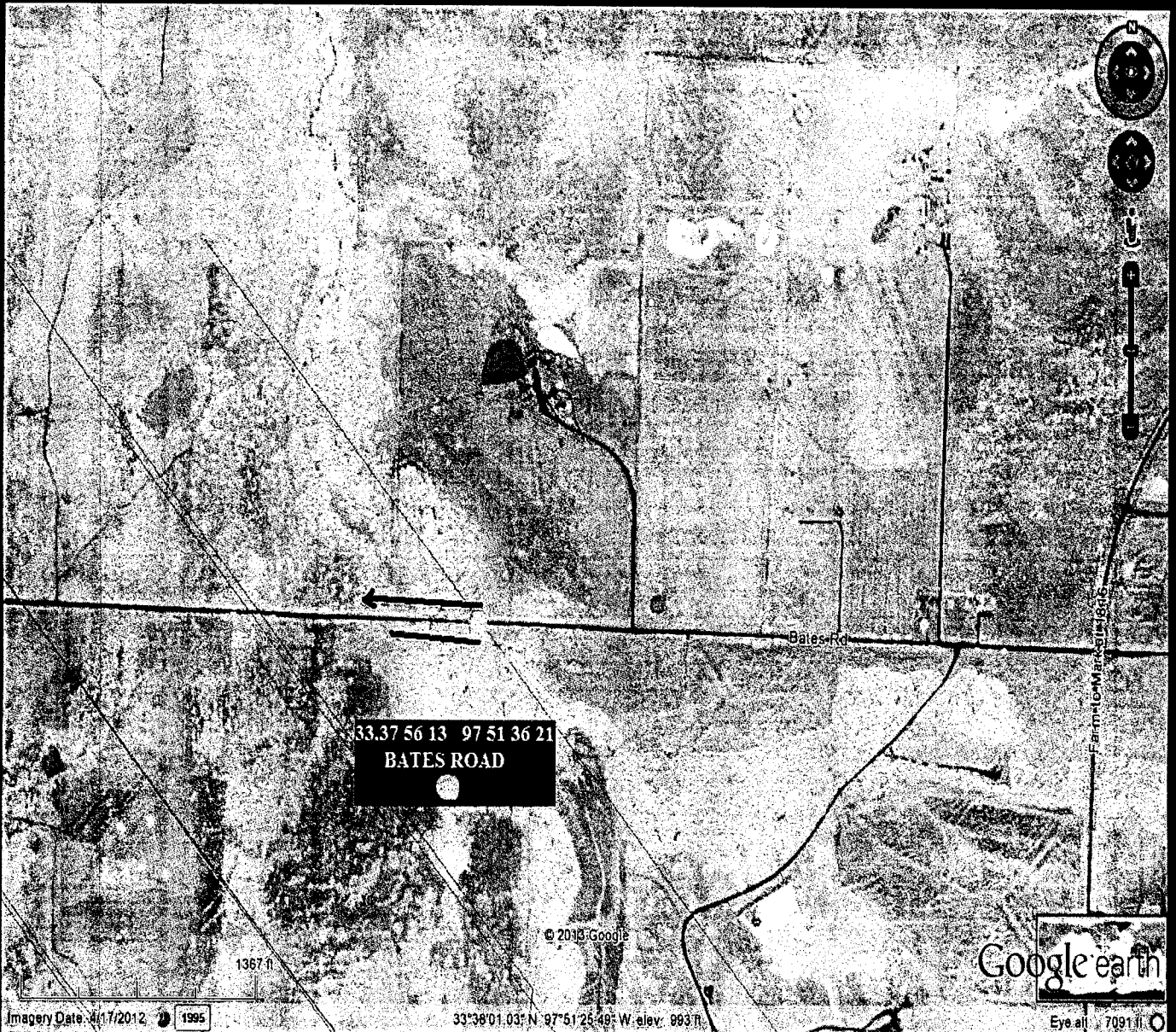
If yes, explain how the water was measured and include amount transported. _____

AFFIRMATION

I HEREBY SWEAR OR AFFIRM THAT THE INFORMATION INCLUDED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE 1/23/2013

SIGNATURE H Wilson



County Clerks Memorandum
Portions of this document are
not legible and/or reproducible
was received, but recorded as
shown on request.

[Signature]
Deputy

MONTAGUE COUNTY
APPLICATION FOR A PERMIT AND RIGHT-OF-WAY

DATE: 01/23/2013

NAME: EOG RESOURCES, INC.

ADDRESS: 1451 W BUSINESS 380 COMP #3 DECATUR, TEXAS 76234

CONTACT PERSON: HERMAN WILSON TELEPHONE NO. 940-867-3252

ROAD NAME: PAYNE ROAD

COMMISSIONER PCT. 4

GPS Coordinates: Latitude N 33 41'21.34" Longitude W 097 32' 09.40"

X TEMPORARY _____ PERMANENT X PLAT

ATTACHED

This document is an application for a permit and right-of-way. Please give a descriptive explanation of the work to be done:

INSTALL CULVERT PAYNE ROAD

If your application for the permit and right-of-way is approved by the Montague County Commissioners Court and an Order to grant the permit and right-of-way for such pipeline should be granted, the following is understood:

1. That such pipeline shall be so buried, cased, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by public.
2. That any adjustments of said pipeline required for any State Farm to Market Road or any other improved road would be at 100 per cent cost to the applicant.
3. That all the rights, privileges and right-of-ways will be vested in said Applicant and its successors and assigns, without further grant or procedure.
4. Fees may or may not apply. If fees apply, fees need to accompany the application.
5. Notice of all applications will be sent to the Upper Trinity Groundwater Conservation District.

Source of the water:

Full Name and Address of Property Owner: EOG Resources, Inc.

Well Site Physical Address: _____ UTGCD ID: 178/190

Type of Water Used:

Surface Water	_____	Percentage
Ground Water	<u>X</u>	Percentage
Both	_____	Percentage

GPS Coordinates: Latitude _____ N/A _____ Longitude _____ N/A _____

Meter Serial Number: _____ N/A _____

Beginning Meter Reading (as displayed on meter): _____ N/A _____

Ending Meter Reading (as displayed on meter): N/A

Location of the use of the water N/A County: N/A

Will any of this water be transported for use outside of the District (Montague, Parker, Wise, and Hood Counties)?
Yes No N/A

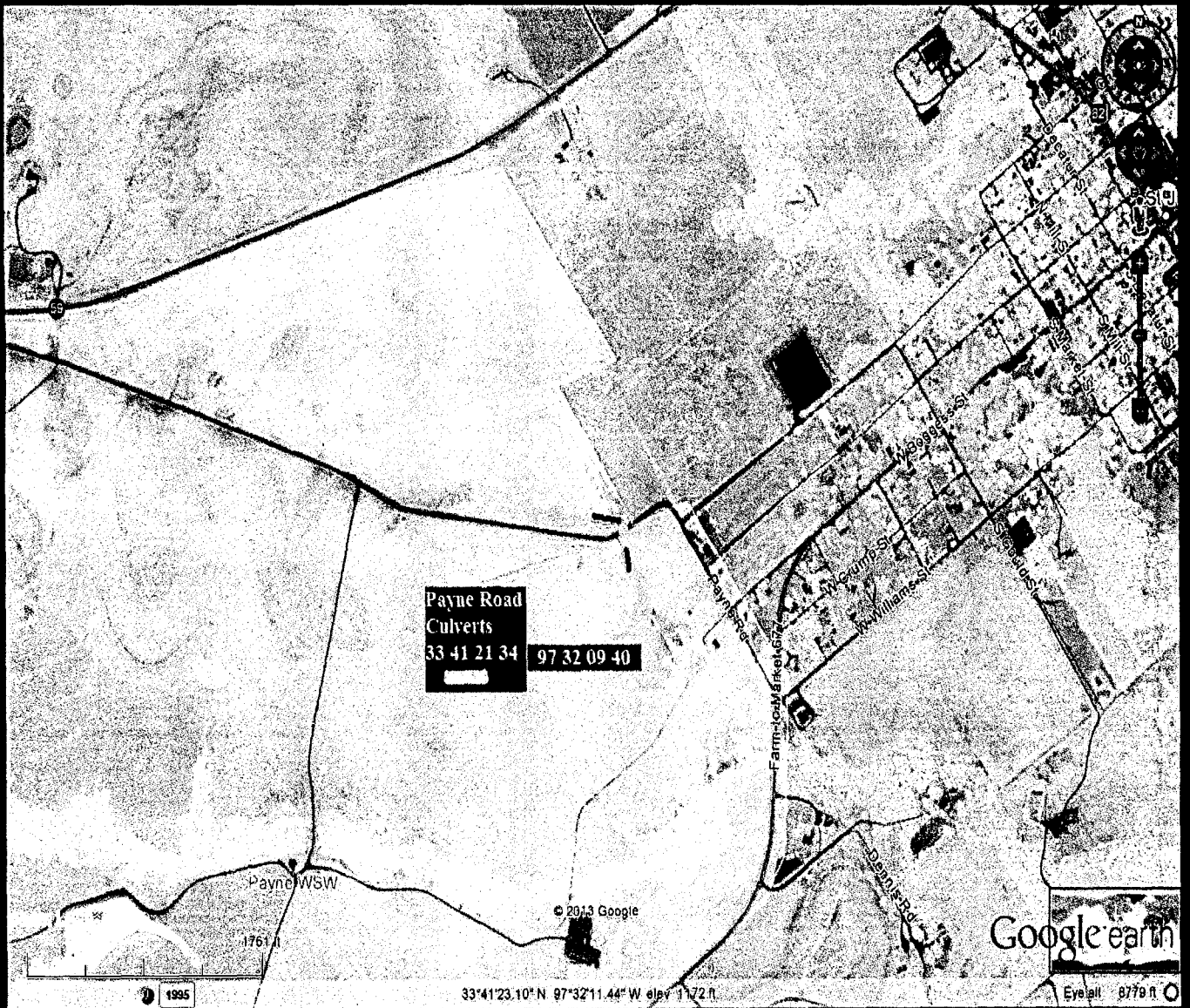
If yes, explain how the water was measured and include amount transported.

AFFIRMATION

I HEREBY SWEAR OR AFFIRM THAT THE INFORMATION INCLUDED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE 1/23/2013

SIGNATURE [Signature]



County Clerk's Office:
Portions of this document are
not legible and/or reproducible
when received, but recorded as
presented.

[Signature]
Deputy

ORDER GRANTING PERMIT AND RIGHT-OF-WAY TO CONSTRUCT GAS PIPELINE

STATE OF TEXAS X H2O FASTLINE & EXCAVATION
COUNTY OF MONTAGUE X

Now, on this the 28th day JANUARY, 2013, at a regular Term and Session of the Commissioner's Court of Montague County, Texas, can on to be considered the application of H2O FASTLINE & EXCAVATION for a permit and right-of-way to lay, construct, maintain, operate a ROAD CROSSING on STARKEY ROAD located in Precinct #4 of the County of Montague, State of Texas, and the court having considered such application and is here referred to and made a part hereof, and having determined that the permit and right-of-way for such pipeline should be granted, it is accordingly ordered by the Court:

- 1. That the County of Montague, State of Texas, does hereby grant the right, privilege and right-of-way to H2O FASTLINE & EXCAVATION, to lay, construct, maintain, operate a pipeline along, over, across or under the public roads, streets, alleyways of the County of Montague, State of Texas.
2. That such pipeline shall be so buried, cased, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by public. Said pipeline shall be buried 3 feet below bar ditches.
3. That any adjustments of said pipeline required for any State Farm to Market Road or any other improved road would be at 100 per cent cost to H2O FASTLINE & EXCAVATION.
4. That all the rights, privileges and right-of-way herein above mentioned are by this order duly vested in said H2O FASTLINE & EXCAVATION, its successors and assigns, without further grant or procedure.

Tommie Sappington
Tommie Sappington, County Judge

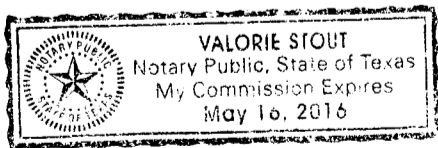
STATE OF TEXAS X H2O FASTLINE & EXCAVATION
COUNTY OF MONTAGUE X

Before me, the undersigned authority, on this personally appeared Tommie Sappington, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal of office this 28th day of JANUARY, 2013.

My commission expires:

Valerie Stout
Notary Public in and for Montague County, Texas



MONTAGUE COUNTY
APPLICATION FOR A PERMIT AND RIGHT-OF-WAY

#8786

DATE: 1-12-13

NAME: H₂O Fastline & Excavation

ADDRESS: 1210 Clay St Nocona TX 76255

CONTACT PERSON: Donna Feraglio TELEPHONE NO. 940-841-0505

ROAD NAME: Starkoy COMMISSIONER PCT. 1 2 3 (4)

GPS Coordinates: Latitude _____ Longitude _____

(GPS Coordinates for Road Crossings)

_____ TEMPORARY PERMANENT _____ PLAT ATTACHED

This document is an application for a permit and right-of-way. Please give a descriptive explanation of the work to be done:

will cross Starkoy rd with Poly Gasline w/11
encase in 6" steel casing - Poly line is 4"

If your application for the permit and right-of-way is approved by the Montague County Commissioners Court and an Order to grant the permit and right-of-way for such pipeline should be granted, the following is understood:

1. That such pipeline shall be so buried, cased, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by public.
2. That any adjustments of said pipeline required for any State Farm to Market Road or any other improved road would be at 100 per cent cost to the applicant.
3. That all the rights, privileges and right-of-ways will be vested in said Applicant and its successors and assigns, without further grant or procedure.
4. Fees may or may not apply. If fees apply, fees need to accompany the application.
5. Notice of all applications will be sent to the Upper Trinity Groundwater Conservation District.

Source of the water:

Full Name and Address of Property Owner: _____

Well Site Physical Address: N/A UTGCD ID#: _____

Type of Water Used:

Surface Water	_____	Percentage
Ground Water	_____	Percentage
Both	_____	Percentage

GPS Coordinates: Latitude _____ Longitude _____

Meter Serial Number: _____

Beginning Meter Reading (as displayed on meter): _____

Ending Meter Reading (as displayed on meter): _____

Location of the use of the water: _____ County: _____

Will any of this water be transported for use outside of the District (Montague, Parker, Wise, and Hood Counties)? Yes No

If yes, explain how the water was measured and include amount transported. _____

AFFIRMATION

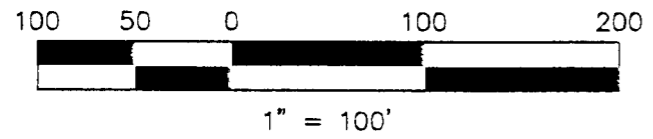
I HEREBY SWEAR OR AFFIRM THAT THE INFORMATION INCLUDED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE 1-12-13 _____

SIGNATURE  _____

Camp Creek Surveying, Inc.
 106 South Main
 P.O. Box 40
 Saint Jo, Texas 76265
 (940)995-2977
 campcreeksurveying@yahoo.com

Prepared for: Canan Operating, Inc.
 December, 2012
 Bearing based on G.P.S. Texas State
 Plane North-Central Zone 4202
 converted to feet.



Easement 25 feet wide and 267.6 feet long

Description of the centerline of a proposed easement: to be 25 feet in width and 267.6 feet in length, out of the land described in the Warranty Deeds from Donald Potts to Spiriki, LTD of record in Volume 619, Page 125 (Tract One), and Volume 619, Page 134 (Tract One), Real Records, Montague County, Texas.

BEGINNING at a point in the southwest line of the Spiriki, LTD (619/125 R.R. Tr. One) property said point being North 38°51'W 12.9 feet from the south corner of the said Spiriki LTD property and the west corner of the Spiriki LTD (619/134 R.R. Tr. One) property and bearing North 38°51'30" W 76.5 feet from a found iron rod (Stedham) at the north corner of the Gafken property (961/169 D.R.);

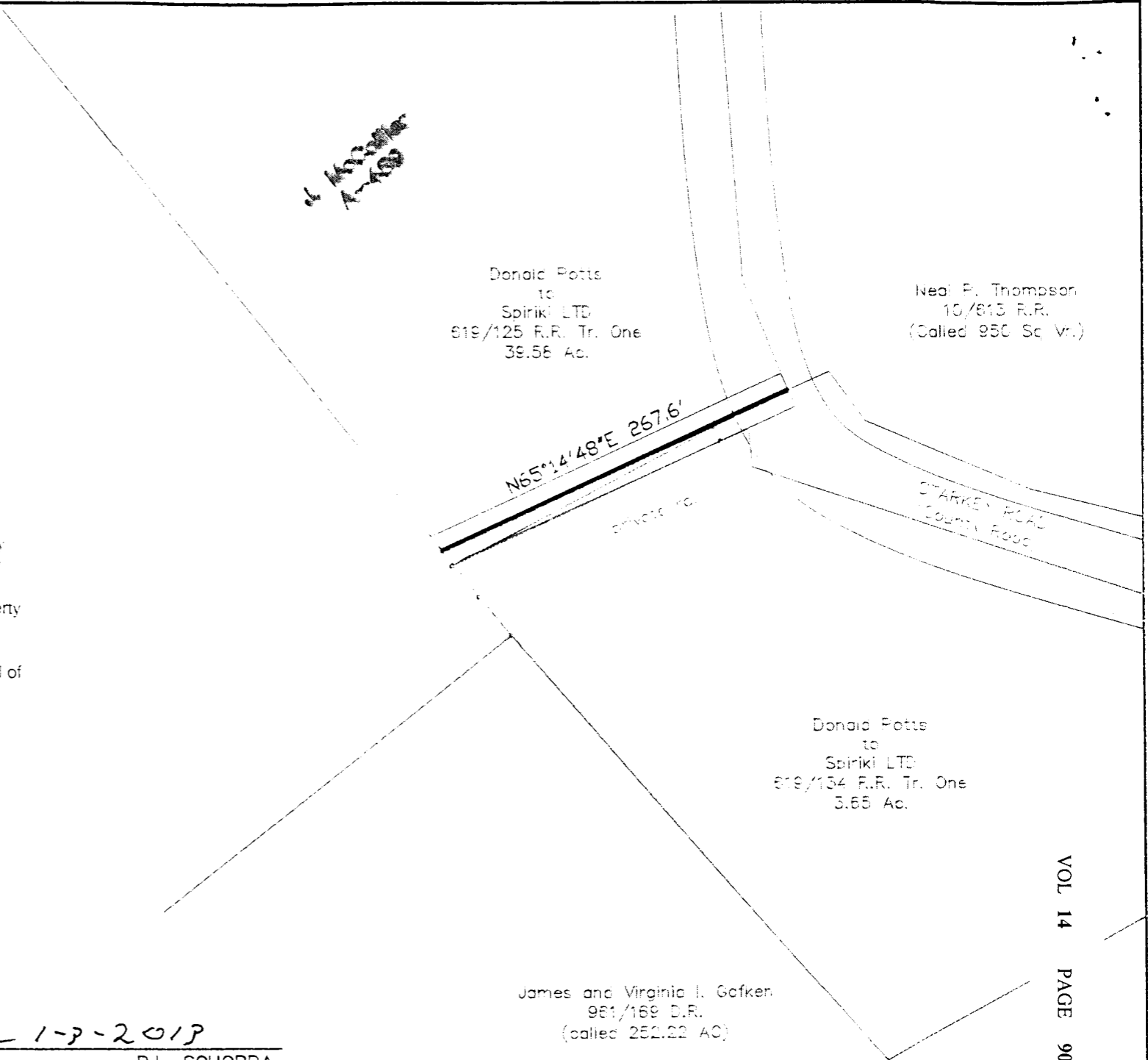
THENCE North 65°15'48" East 267.6 feet to a point in the middle of Starkey Road and the end of this easement.

1. Coordinates shown are based on Texas State Plane North-Central Zone 4202 NAD83 converted to feet & are based on control points processed through OPUS and checked to various NGS control points.
2. All lease and tract information shown hereon is done so by description; supplied by the operator and the surveyor does not warrant to the accuracy thereof.

A pipeline easement plat: Donald Potts-Spiriki, Ltd.	
In the J. McCollier Survey, A-489 approximately 6 miles west of Saint Jo in Montague County, Texas	
Completion Date: 1-3-2013	File Name: State Plane
Scale: 1" = 100'	Surveyed by: Ira J. Schoppa
Drawn by: Ira	Checked by: RLS

Ira J. Schoppa 1-3-2013

IRA J. SCHOPPA
 R.P.L.S. #5599, L.P.G. #2429
 R.L. SCHOPPA
 R.P.L.S. #4033
 Not official unless originally signed and sealed.



ORDER GRANTING
TEMPORARY (FOUR WEEK ONLY) PERMIT AND RIGHT-OF-WAY
 TO CONSTRUCT 10" ALUMINUM FRAC LINE

STATE OF TEXAS	X	SELECT ENERGY SERVICES
	X	
COUNTY OF MONTAGUE	X	

Now, on this the 28th day of JANUARY, 2013, at a Regular Term and Session of the Commissioner Court of Montague County, Texas, can on to be considered the application of for a permit and right-of-way to lay, construct, maintain, and operate a TEMPORARY 10" ALUMINUM FRAC LINE , along, over, and across or under the County Right-of-way, of FAULKNER ROAD, PCT. #1, the County of Montague, State of Texas, and the court having considered such application which is here referred to and made a part hereof, and having determined that the permit and right-of-way for such TEMPORARY 10" ALUMINUM FRAC LINE should be granted, it is accordingly ordered by the Court:

1. That the County of Montague, State of Texas, does hereby grant the right, privilege and right-of-way to SELECT ENERGY SERVICES, to lay, construct, maintain, and operate a TEMPORARY 10" ALUMINUM FRAC LINE , along, over, across, beside or under the County Right-a-way of FAULKNER ROAD, PCT. #1, the County of Montague, State of Texas as described as a four week permit only.
2. That such TEMPORARY 10" ALUMINUM FRAC LINE shall be maintained as not to interfere with the use and occupancy of such roads by public.
3. That any adjustments of said TEMPORARY 10" ALUMINUM FRAC LINE , required for any County Right-of-way or any other improved County Road would be at 100 per cent cost to SELECT ENERGY SERVICES
4. That all the rights, privileges and right-of-way herein above mentioned are by this order duly vested in said SELECT ENERGY SERVICES, its successors and assigns, without further grant or procedure.
5. That Montague County DOES NOT ALLOW any above ground lines to be laid on or beside roadways that are used to transfer Oil, Gas, or Salt Water Products.

Tommie Sappington

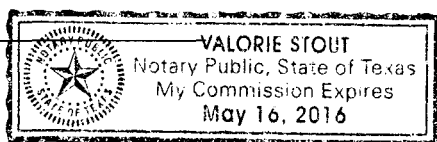
 Tommie Sappington, Montague Co. Judge

STATE OF TEXAS	X	SELECT ENERGY SERVICES
	X	
COUNTY OF MONTAGUE	X	

Before me, the undersigned authority, on this day personally appeared TOMMIE SAPPINGTON, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal of office this 28TH Day of JANUARY, 2013.

My commission expires:



Valorie Stout

 Notary Public in and for Montague County, Texas.

MONTAGUE COUNTY
APPLICATION FOR A PERMIT AND RIGHT-OF-WAY

#14000815

DATE: 1-4-13

NAME: Select Energy Services

ADDRESS: 3593 Hwy 51 S. Decatur TX 76234

CONTACT PERSON: Shane Burleson TELEPHONE NO. (440) 366-1723

ROAD NAME: Faulkner Rd COMMISSIONER PCT. (1) 2 3 4

GPS Coordinates: Latitude 33° 27' 26.62" N Longitude 97° 40' 56.59" W
(GPS Coordinates for Road Crossings)

TEMPORARY PERMANENT PLAT ATTACHED

This document is an application for a permit and right-of-way. Please give a descriptive explanation of the work to be done:

Going to lay (1) one (10") Ten Inch water line down
Faulkner Road for about 1500 foot go under Rd and lay Pipe
for another 500 foot.

If your application for the permit and right-of-way is approved by the Montague County Commissioners Court and an Order to grant the permit and right-of-way for such pipeline should be granted, the following is understood:

1. That such pipeline shall be so buried, cased, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by public.
2. That any adjustments of said pipeline required for any State Farm to Market Road or any other improved road would be at 100 per cent cost to the applicant.
3. That all the rights, privileges and right-of-ways will be vested in said Applicant and its successors and assigns, without further grant or procedure.
4. Fees may or may not apply. If fees apply, fees need to accompany the application.
5. Notice of all applications will be sent to the Upper Trinity Groundwater Conservation District.

Source of the water:

Full Name and Address of Property Owner: Maurice Jackson 8599 F.m. 1749 Sunset TX 76270

Well Site Physical Address: _____ UTGCD ID#: _____

Type of Water Used:

Surface Water	_____	Percentage
Ground Water	<u>100</u>	Percentage
Both	_____	Percentage

GPS Coordinates: Latitude _____ Longitude _____

Meter Serial Number: _____

Beginning Meter Reading (as displayed on meter): _____

Ending Meter Reading (as displayed on meter): _____

Location of the use of the water: _____ County: _____

Will any of this water be transported for use outside of the District (Montague, Parker, Wise, and Hood Counties)?
Yes No

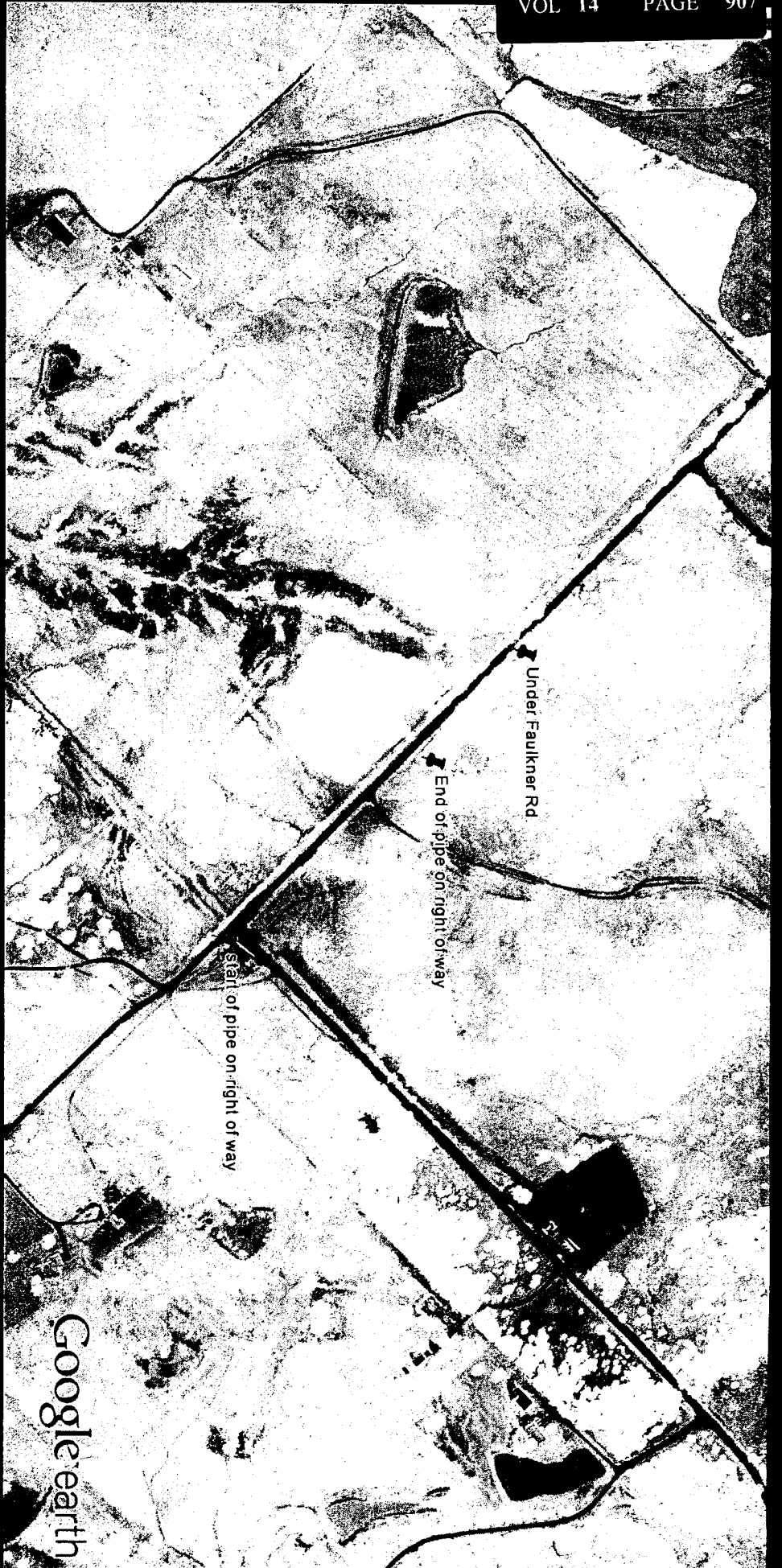
If yes, explain how the water was measured and include amount transported. _____

AFFIRMATION

I HEREBY SWEAR OR AFFIRM THAT THE INFORMATION INCLUDED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE 1-4-13

SIGNATURE 



Google earth

feet
km



Google earth

portions of this document are not legible and/or reproducible when received, but recorded at customer's request.

[Handwritten signature]

LANCASTER MEMORIALS
103 Cummins
Bowie, Texas 76230
(940) 872-2244

January 24, 2013

Mr. Randy Duckworth
Montague County Veteran's Service Officer
P.O. Box 103
Montague, Texas 76251

RE: Montague County Veterans Memorial

Dear Mr. Duckworth:

Please find enclosed our preliminary monument design specifications and cost quote for the Montague County Veterans Memorial that we have been discussing.

Changes that have been made since we first began work on the project back in 2010 are as follows:

1. We have changed the material from "American Black" to "Black Ultimate Supreme" This change was necessary in order to incorporate the laser etching that you have requested.
2. The number of panels have been increased to accommodate the expected number of names to be engraved. We had to increase the size of the project in order to have room to include rank and branch of service for each name.
3. Provision has been made for laser etching on the back side of the four main center panels with elements of each branch of service included. The laser etchings will cover approximately 80 square feet of the northeast side of the memorial.
4. As a result of the increased size of the project (which as designed is over 30 feet wide and almost 9 feet tall at its highest point), the use of a more expensive granite material, and the inclusion of 80 square feet of laser etchings, the cost of the project has increased approximately 50% over what was initially discussed in 2010.

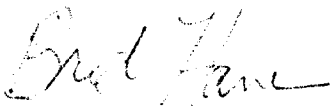
Mr. Randy Duckworth
January 24, 2013
Page 2

5. This project has been designed to meet future needs to memorialize Montague County veterans in the decades to come. As designed the memorial can hold up to 4,800 names.
6. The design represents the "best of all worlds", if however the project needs to scaled down to fit within the budget parameters of the county, that can be easily accomplished by either reducing the size or number of the panels.

I have enclosed several additional copies of the design specifications for distribution to all appropriate Veteran Administration and Montague County officials.

If you have any questions or desire to discuss any portion of the project design, please do not hesitate to call our office.

Sincerely,

A handwritten signature in cursive script that reads "Bret Hanes". The signature is written in dark ink and is positioned above the printed name.

Bret Hanes

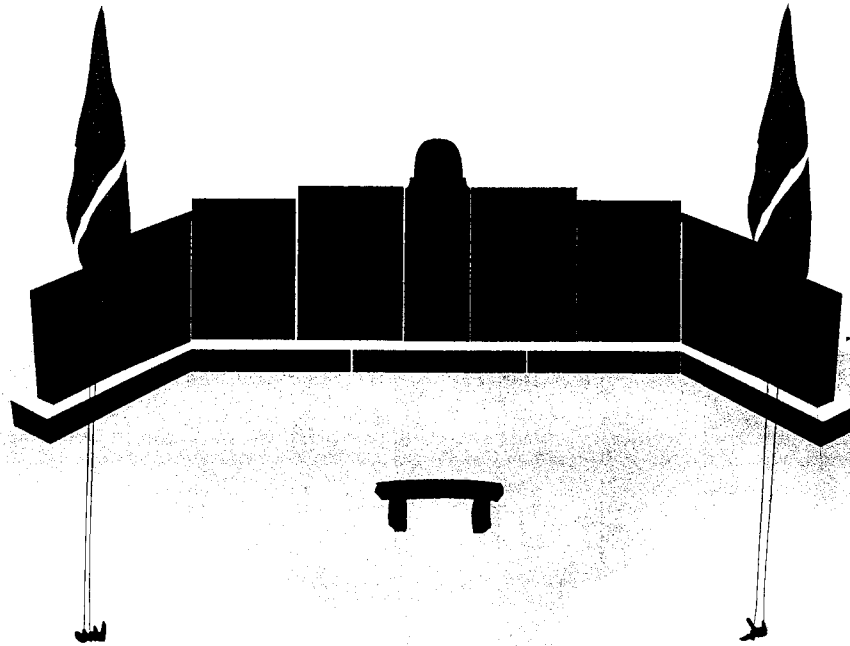
***MEMORIAL
MONUMENT
HONORING ALL
UNITED STATES
VETERANS
FROM
MONTAGUE COUNTY
TEXAS***

***MONTAGUE COUNTY
COURTHOUSE***

Rendering submitted by:
LANCASTER MEMORIALS
103 Cummins
Bowie, Texas 76230

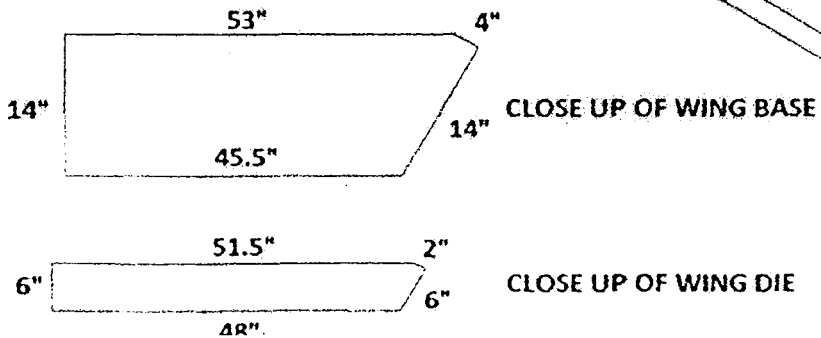
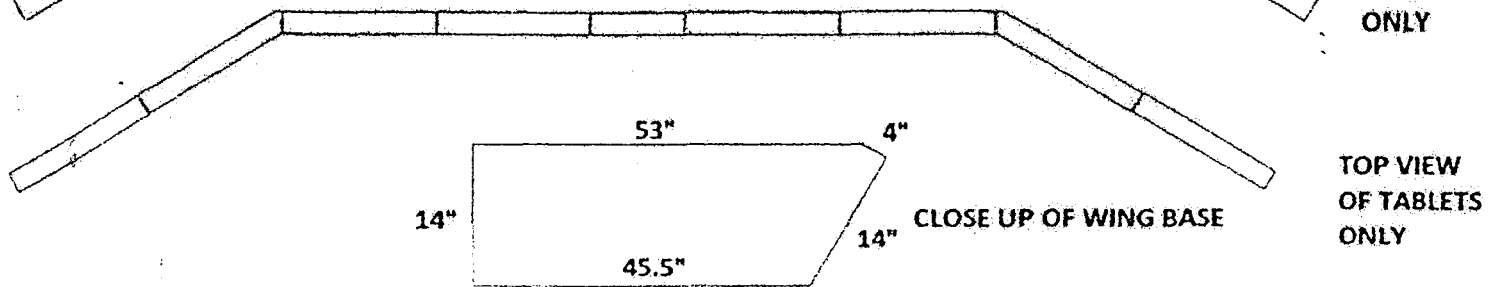
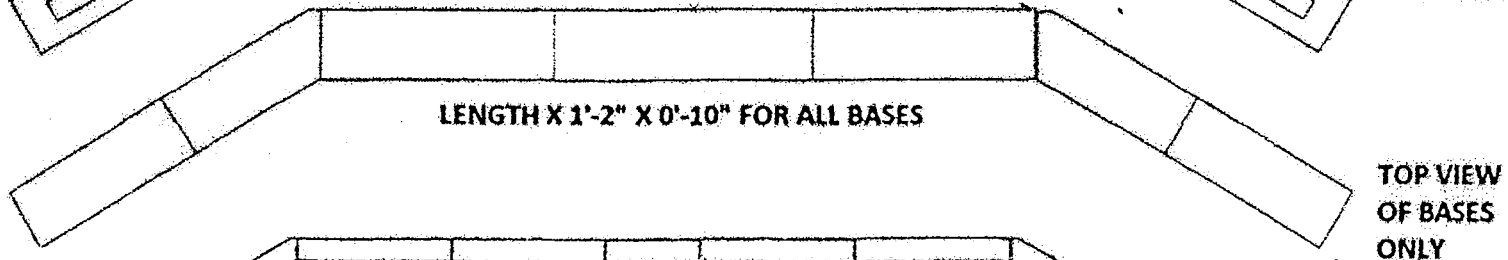
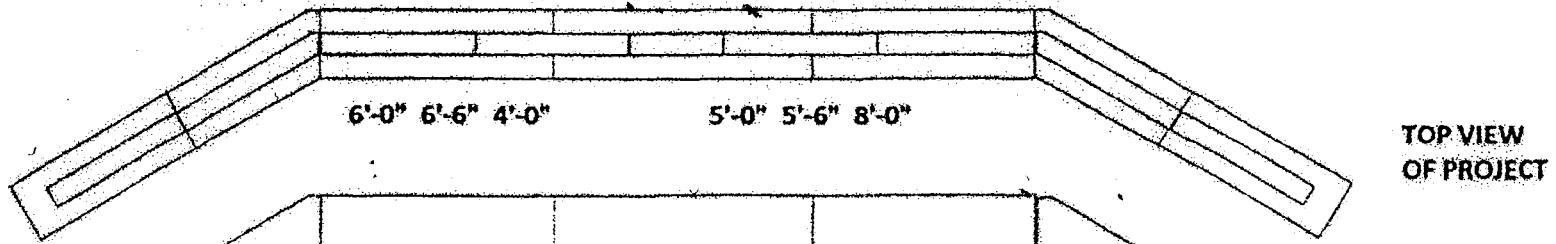
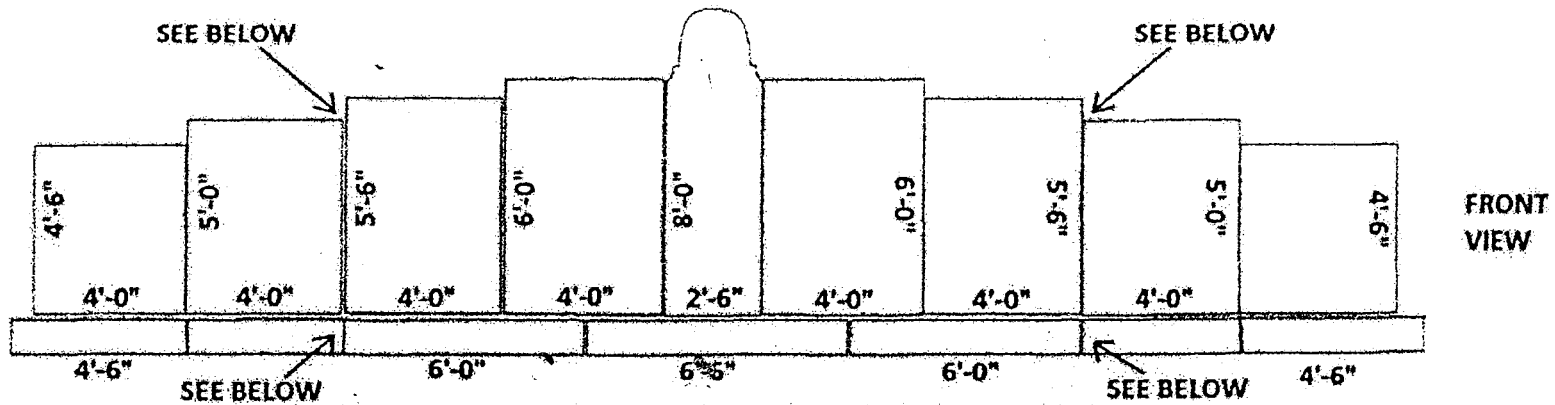
MONTAGUE COUNTY VETERANS MEMORIAL

OVERVIEW



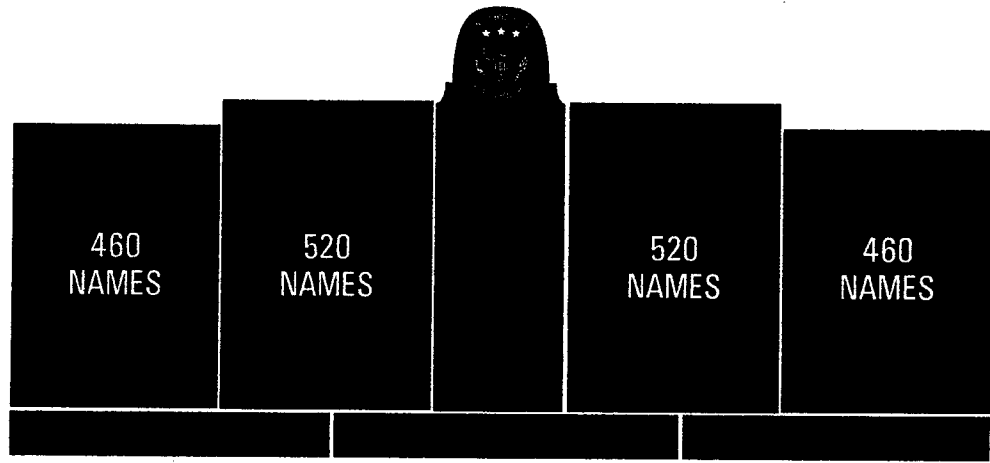
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MONTAGUE COUNTY VETERANS MEMORIAL PROJECT DIMENSIONS



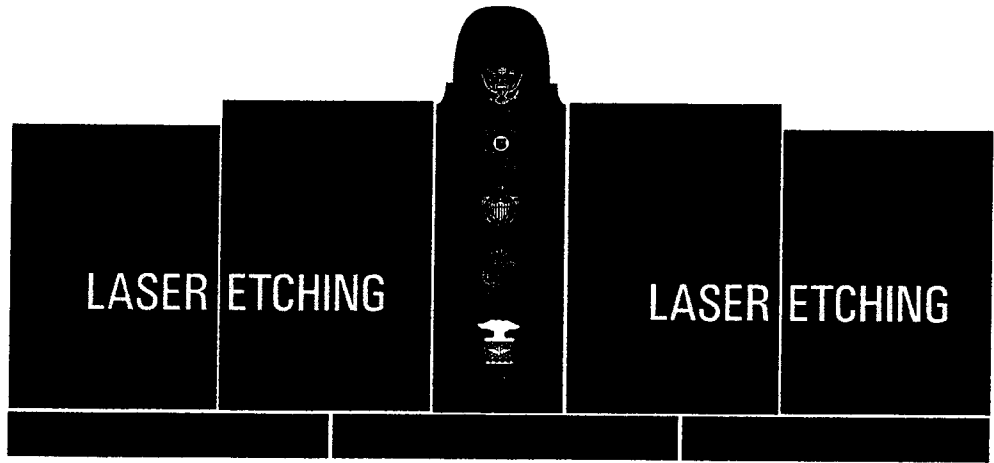
MONTAGUE COUNTY VETERANS MEMORIAL
CENTER PANELS

HEIGHT 8 FEET 10 INCHES



FRONT
VIEW

COMBINED LENGTH 18 1/2 FEET

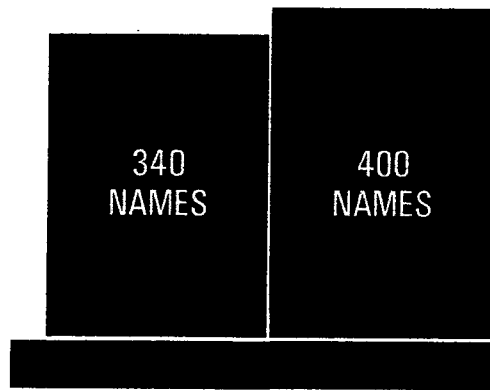


BACK
VIEW

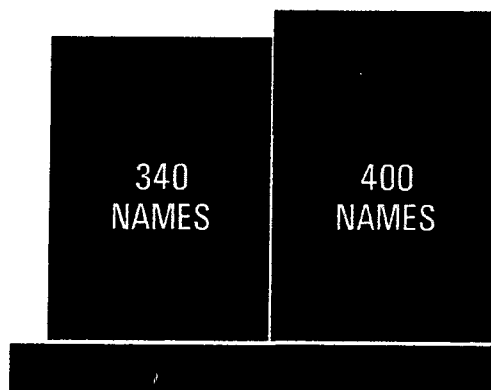
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MONTAGUE COUNTY VETERANS MEMORIAL

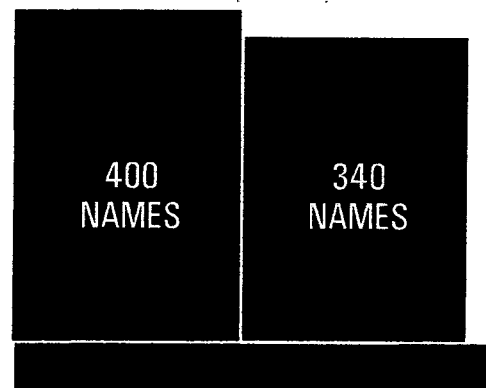
WING PANELS



**FRONT
VIEW**

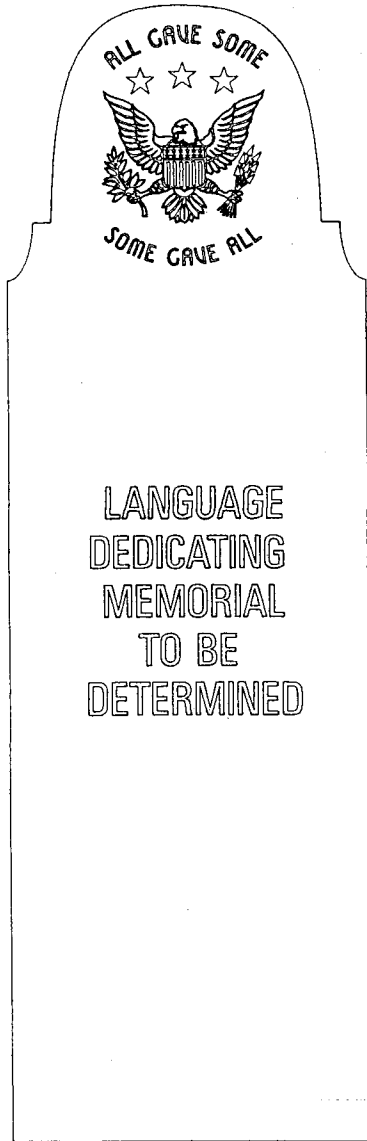


**BACK
VIEW**

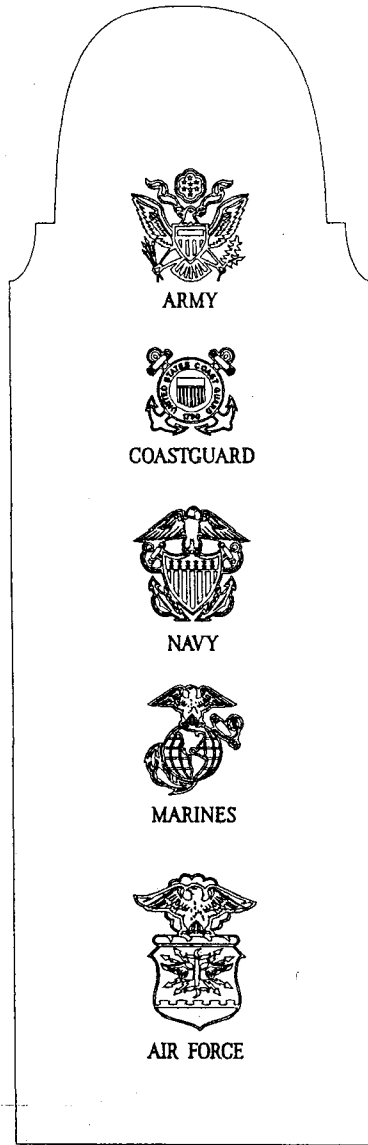


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Bowie, Texas 76230

MONTAGUE COUNTY VETERANS MEMORIAL CENTER PIECE



**FRONT
VIEW**



**BACK
VIEW**

Rendering submitted by:
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Bowie, Texas 76230

**MONTAGUE COUNTY VETERANS MEMORIAL
LASER ETCHING**

**LASER DESIGN TO BE DETERMINED.
LASER ETCHING TO COVER BACK OF FOUR
CENTER PANELS
EXAMPLES OF LASER ETCHING ARE INCLUDED ON NEXT PAGE**

**Submitted by:
LANCASTER MEMORIALS
103 Cummins
Bowie, Texas 76230**

MONTAGUE COUNTY VETERANS MEMORIAL ENGRAVING EXAMPLES

PFC JAMES R GREEN, ARMY
MSGT W K WAINRIGHT, USMC
LT WILLIAM F JONES, USAF

EACH NAME IS LIMITED TO 20 CHARACTERS.

ENGRAVED NAMES WILL BE PAINTED WHITE IN BLACK GRANITE.

PROJECT DESIGN PROVIDES FOR UP TO 3,340 NAMES ON FRONT SIDE
WITH ROOM FOR ADDITIONAL 1480 NAMES ON BACK SIDE.

Rendering submitted by:
LANCASTER MEMORIALS
103 Cummins
Bowie, Texas 76230

MONTAGUE COUNTY VETERANS MEMORIAL MATERIAL SPECIFICATIONS

- (QTY 2) BLACK ULTIMATE SUPREME GRANITE - End Tablets (One Right and One Left)
4'-0" x 0'-6" x 4'-6" flat top, straight ends, all polished
- (QTY 2) BLACK ULTIMATE SUPREME GRANITE - Inside Wing Tablets (One Right and One Left)
4'-4" x 0'-6" x 5'-0" flat top, straight ends, 2" Wide verticle nosing on rear angle, all polished
- (QTY 2) BLACK ULTIMATE SUPREME GRANITE - Far Center Tablets (One Right and One Left)
4'-0" x 0'-6" x 5'-6" flat top, straight ends, all polished
- (QTY 2) BLACK ULTIMATE SUPREME GRANITE - Near Center Tablets (One Right and One Left)
4'-0" x 0'-6" x 6'-0" flat top, straight ends, all polished
- (QTY 1) BLACK ULTIMATE SUPREME GRANITE - Center Tablets
2'-6" x 0'-6" x 8'-0" half round top with checks and scotias, all polished
- (QTY 2) BLACK ULTIMATE SUPREME GRANITE - Outside Wing Base (One Right and One Left)
4'-6" x 1'-2" x 0'-10" flat top, straight ends, all polished
- (QTY 2) BLACK ULTIMATE SUPREME GRANITE - Inside Wing Base (One Right and One Left)
4'-8" x 1'-2" x 0'-10" with 4" vertical nosing at angled joint, flat top, straight ends, all polished
- (QTY 2) BLACK ULTIMATE SUPREME GRANITE - Near Center Base (One Right and One Left)
6'-0" x 1'-2" x 0'-10" flat top, straight ends, all polished
- (QTY 1) BLACK ULTIMATE SUPREME GRANITE - Center Base
6'-6" x 1'-2" x 0'-10" flat top, straight ends, all polished

TOTAL COST OF PROJECT

\$ 68,300.00

COUNTY TO PROVIDE DOCUMENTATION FOR SALES TAX EXEMPTION.
PRICES INCLUDES ALL ENGRAVING PRIOR TO INSTALLATION.
ADDITIONAL NAME ENGRAVING PROVIDED AFTER INSTALLATION AT ADDITIONAL COST.
PRICE DOES NOT INCLUDE ANY CONCRETE WORK.

Submitted by:
LANCASTER MEMORIALS
103 Cummins
Bowie, Texas 76230

County Clerks Memor:
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customers request.

Deputy